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This instrument was drafted by:	_		-	_	 	

50 Warder Street

Springfield, OH 45504-9917 \$\frac{1}{1}\$800-288-3212

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96617482

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 9826 08/13/96 10:26:00

\$2822 \$ MC \*-96-617482

COOK COUNTY RECORDER

(reserved for recording data)

#### RELEASE OF MORTGAGE/DEED OF TRUST

July 23, 1996

THAT CERTAIN MORTGAGE own d by the undersigned, a corporation under the laws of California, dated March 22, 1994, executed by Joseph G. Heilmann, a lingle purson as mortgagor, to Norwest Mortgage, Inc. as mortgagec, and filed for record as Document 94278183 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: See attached.

Property Address: 1450 N. Astor Street Unit 9A, Chicaga, IL 60610

Tax ID: 17-03-102-032-1025

Norwest Mortgage, Inc., a Cal fornia Corporation, to merly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was file for recording in Cook on September 28, 1995.

No Corporate Seal Required

State of Ohio

} SS

County of Clark

Pamela S. Campbell, Asst. Vice I're Ident/Real Estate

6 36617:182

The forgoing instrument was acknowledged before me this date of July 23, 1996 by Pamela S. Campbell, Asst. Vice President/Real Estate of Notwest Morigage Inc. a corporation under the laws of California, on behalf of the corporation.

Roberta Jo Millor, Notary Public

My Commission Expires: 4-19-2000

When recorded return to:

Chicago Title and Trust Company

171 North Clark

Chicago, IL 60601

1561327

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## UCHICA TITULUNIANCE COMPANY

### LOAN POLICY (1990) SCHEDULE A (CONTINUED)

'POLICY NO.: 1401 007500784 DB

THE LAND REPERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

unit number 9-A. As delineated on survey of the following described parcel of REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, DATED MARCH 15, 1971 AND KNOWN AS TRUCT NUMBER 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TALINGIS AS DOCUMENT NUMBER 21638824, 21827517 AND 22060990 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET AN COUNTY CICITA'S OFFICE OF SOUTH S FORTH IN SAID DECLARATION, AMENDMENTS TO THE DECLARATION AND SUIVEY) IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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