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96617547

Angelique L. Dixon
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



DEPT-01 RECORDING \$25.50
T26666 TRAN 6822 08/13/96 09:45:00
15851 : SA * 96 617547
COOK COUNTY RECORDER

823655
NADER FOROUZI
Crt / Esc

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION
as attorney-in-fact for _____, pursuant to a Power
of Attorney granted the _____ day of _____, 19 _____, recorded in Volume _____ Page
_____, Instrument Number _____ in the records of the recorder of Cook
County, Illinois _____ does hereby certify that a certain MORTGAGE DEED dated the 30th
day of April, 19 93 in the record of mortgages, Volume _____ Page _____
Instrument Number 93350293 in the office of the Recorder of Cook
County, Illinois _____ executed by NADER FOROUZI
IRANDOKHT FOROUZI to FIRST MORTGAGE CORPORATION
and more particularly described as:

SEE ATTACHED
PIN# 10-24-123-061

96617547

Commonly known as: 932 DOJGE AV
EVANSTON, IL 60202

HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN TESTIMONY WHEREOF, the said _____

by BANC ONE MORTGAGE CORPORATION, Attorney-in-fact has herunto set its hand
this 10th day of July, 19 96.

Signed and Acknowledged in Presence of

BANC ONE MORTGAGE CORPORATION
Attorney-in-fact

Veronica M. Tharp
By: VERONICA M. THARP
VICE PRESIDENT



Mary E. Cooper

Attested by:
MARY E. COOPER
LOAN ADMINISTRATION OFFICER

IL_POA

\$25.50
SMA

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823665

NADER FOROUZI

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE STATE OF INDIANA

MARION

COUNTY

} SS:

Before me, a notary public, in and for said County, personally appeared the above named.

by BANC ONE MORTGAGE CORPORATION

Attorney-in-fact, by VERONICA M. THARP

its VICE PRESIDENT

and by MARY E. COOPER

its LOAN ADMINISTRATION OFFICER

who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation, and the free act and deed of each of them personally and as such officers.

In Testimony Whereof I hereunto set my hand and official seal, this 10th day of July, 1996.

Teresa A. Dungan

Notary Public



TERESA A. DUNGAN
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF BROWN
MY COMMISSION EXPIRES JUNE 15, 1999

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11-15-69

PARCEL 1:

THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT (EXCEPTING THEREFROM THE NORTH 134.88 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE, AND EXCEPTING ALSO) THE WEST 92.24 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 17.50 FEET OF THE NORTH 152.38 FEET, BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE, ALL BEING OF THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET, EAST OF THE NORTHWEST CORNER OF SAID LOT IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4 INCLUSIVE OF EXHIBIT 1 THERETO ATTACHED DATED DECEMBER 2, 1963 AND RECORDED JANUARY 13, 1964 AS DOCUMENT 19020637 MADE BY DOO-LEE BUILDERS, INC., A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE, KNOWN AS TRUST NUMBER 713 TO GEORGE BLOCK AND FAITH BLOCK, HIS WIFE DATED AUGUST 1, 1969 AND RECORDED NOVEMBER 17, 1969 AS DOCUMENT 21014762, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE SOUTH 10.0 FEET, AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GRANT'S ADDITION TO EVANSTON, AFORESAID,

ALSO

THE WEST 3.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 1) OF THE EAST 148.22 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 1), EXCEPT THE NORTH 134.88 FEET AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, AFORESAID,

ALSO

THE SOUTH 5.0 FEET OF THE NORTH 139.88 FEET, AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID) IN GRANT'S ADDITION TO EVANSTON, AFORESAID, IN COOK COUNTY, ILLINOIS.

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Clerk's Office

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