

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90305)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$29.50  
T40008 TRAN 2999 08/13/96 10:17:00  
49929 : B.J \*--96-617719  
COOK COUNTY RECORDER

## 96617719

Prepared by: Chemical Mortgage Company  
200 Old Wilson Bridge Road, Worthington, OH 43085

### Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

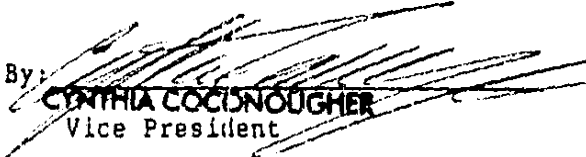

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association  
C/O Chemical Mortgage Company  
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans St., Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/22/93 as Instrument #series/file: 93955415  
Original Mortgagor-- James P. Phelan, Denise M. Phelan  
Original Mortgagee-- CHEMICAL BANK, NA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

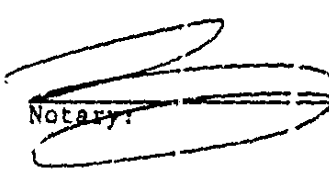

\*\*\* This Assignment is being recorded to correct Assignor name on assignment of mortgage  
recorded on 06/13/95 as Instrument # 95381556. \*\*\*  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96  
CHEMICAL BANK, NATIONAL ASSOCIATION

By:   
**CYNTHIA COCISNOUGHER**  
Vice President  
Attest:   
**TAMMY BRISCO**  
Assistant Secretary

State of Ohio  
County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared  
**CYNTHIA COCONOUGHER**, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he/she is Vice President of  
CHEMICAL BANK, NATIONAL ASSOCIATION,  
and that he/she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHEMICAL BANK, NATIONAL ASSOCIATION.

  
Notary: 

**GLENNA THOMPSON**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 12, 1996

1st LN#: 0005873813 2nd LN#: 0070928107 Investor #: 649924266  
STCO: 12-031 IL Cook  
FINAL SA.11COR chem.305 40305 12 032096 3 FHL 92

23825

96617719

29.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 00058/3813 (12-031)

Tax ID #: 17-10-401-005-1148

Date of mortgage: 11/12/93

Property Address: 155 N Harbor Dr #1208, Chicago, IL 60601

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0005873813  
ST-CO CODE: ~~12-301~~ 12-031

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## EXHIBIT "A"

PARCEL 1: UNIT 1208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

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