

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (90305)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEPT-01 RECORDING \$29.00  
. T#0008 TRAN 2999 08/13/96 10:27:00  
. 49994 ± BJ \*-96-617784  
. COOK COUNTY RECORDER

96617784

Prepared by: Chemical Mortgage Company  
200 Old Wilson Bridge Road, Worthington, OH 43085

## Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association  
C/O Chemical Mortgage Company  
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans St., Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 12/29/92 as Instrument: /series/file 92978449  
Original Mortgagor--: Carlos E. Serment, Maria E. Serment  
Original Mortgagee--: CHEMICAL BANK, NA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

\*\*\* This Assignment is being recorded to correct Assignor name on assignment of mortgage  
recorded on 06/13/95 as Instrument # 95381549. \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96  
CHEMICAL BANK, NATIONAL ASSOCIATION

By: CYNTHIA COCONOUGH  
Vice President

TAMMY BRISCO  
Attest: TAMMY BRISCO  
Assistant Secretary

State of Ohio  
County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared  
CYNTHIA COCONOUGH, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he/she is Vice President of  
CHEMICAL BANK, NATIONAL ASSOCIATION,  
and that he/she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHEMICAL BANK, NATIONAL ASSOCIATION.

[Signature]  
Notary



GLENNA THOMPSON  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 12, 1996

1st LN#: 0007835203 2nd LN#: 0070997754 Investor #: 603531423  
STCO: 12-031 IL Cook  
FINAL SA. IICOR chem.305 90305 12 03 1996 3 FHL 159

32751

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29.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

0007835203

Loan # : 0007835203 (12-031)

Tax ID #: 14-19-328-033-0000

Date of mortgage: 12/14/92

Property Address: 2341 W Melrose, Chicago, IL 60618

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0007835203  
ST-CC CODE: 12-031

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## EXHIBIT "A"

THAT PART OF THE NORTH 125 FEET OF THE SOUTH 266 FEET OF THE WEST 218 FEET OF BLOCK FORTY FIVE (45), IN THE SUBDIVISION HEREINAFTER DESCRIBED, LYING EAST OF A LINE 210 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE SUBDIVISION (EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) THEREOF), OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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