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Pelle Management Corporation (91305)
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Send Any Notices to Assignee.

DEPT-01 RECORDING \$29.00

96617785

140008 TRAN 2999 08/13/96 10:27:00

Prepared by: Chemical Mortgage Company
200 Old Wilson Bridge Road, Worthington, OH 43085

49995 ÷ BJ *-96-617785
COOK COUNTY RECORDER

Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association
C/O Chemical Mortgage Company

whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans St., Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 11/30/93 as Instrument/series/file: 93973700

Original Mortgagor--: Alexandra R. Ovseev, Rita E. Ovseev

Original Mortgage--: MORTGAGE PROS, LTD.

*** SEE ATTACHED ADDENDUM ***


*** This Assignment is being recorded to correct Assignor name on assignment of mortgage recorded on 06/13/95 as Instrument # 95381548. ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96

CHEMICAL BANK, NATIONAL ASSOCIATION

By:


CYNTHIA COCONOUGHER
Vice President


Attest: TAMMY BRISCO
Assistant Secretary

96617785

State of Ohio
County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared **CYNTHIA COCONOUGHER**, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, NATIONAL ASSOCIATION, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK, NATIONAL ASSOCIATION.

Notary:



GLENNA THOMPSON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 12, 1996

1st LN#: 0009780259 2nd LN#: 0071020091 Investor #: 649932110
STCO: 12-031 IL Cook
FINAL SA.11CCR chem.305 90305 12 032096 3 FHL 175

35701

29.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0009780259 (12-331)

Tax ID #: 24-24-113-001

Date of mortgage: 11/24/93

Property Address: 4598 Deer Trail Lane, Northbrook, IL 60062

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0009780259
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

LOT 14 (EXCEPT THE NORTHERLY 78.96 FEET THEREOF) IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 27, 1988 AS DOCUMENT 88589852 IN COUNTY, ILLINOIS.

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