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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAIL TO

96617309

Vanessa C Tyner
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



828779
STEVEN B BRAVERMAN
Crt / Esc

DEPT -01 RECORDING \$25.50

150003 TRAN 3853 08/13/96 08:21:00

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RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEVEN B BRAVERMAN ABBEY J BRAVERMAN

COOK COUNTY RECORDER

to SACHS MORTGAGE GROUP, INC.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated May 7th, 1993, calling for the original principal sum of _____

ONE HUNDRED FIFTY THREE THOUSAND DOLLARS AND 00/100 dollars

(\$ 153,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93-363415, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-21-211-192

96617309

Commonly known as: 1338 G FEDERAL ST S
UNIT A91
CHICAGO, IL 60605

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of July, 1996.

By Deanna L. Brooks
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp
BANC ONE MORTGAGE CORPORATION
VERONICA M. THARP
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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01/15/2014

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828779
STEVEN B BRAVERMAN

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July
19 96, personally appeared VERONICA M. THARP and
DEANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public



TONDRA O. CRUM
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

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PARCEL 1:

UNIT NUMBER 1338-G IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92637112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION, RECORDED DECEMBER 4, 1991 AS DOCUMENT 91640134 AND BY DECLARATION OF EASEMENT, RECORDED MARCH 11, 1992 AS DOCUMENT 92156172 AND BY DEED FORM DEARBORN PRAIRIE HOMES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 92637112 FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS.

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