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Prepared by and After recording return to:
SANDRA MCALPIN
MAGNA MORTGAGE COMPANY
100 WEST FRONT STREET
HATTIESBURG, MS 39401

ASSIGNMENT of MORTGAGE

Midfirst Bank Ln#: 19708506 Pool #: 212629
Magnolia Federal Bank Ln#: 1000145070
STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **MAGNA MORTGAGE COMPANY**, 100 WEST FRONT STREET, HATTIESBURG, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated June 20, 1987 and executed by **JAMES H. STERDIVANT AND SUSAN A. STERDIVANT** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on July 02, 1987 in **BOOK N/A, PAGE N/A, INSTRUMENT # 87-363304**, and **PIN# 21-31-226-006-000** in the amount of **\$55,550.00** on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

Property Address: **8219S MUSKEGON, CHICAGO, IL**
Beneficiary: **HERITAGE MORTGAGE COMPANY**
Legal: **SEE ATTACHED LEGAL**

For value received, Holder of the note and lien assigns them to **MIDFIRST BANK** ('Assignee') at **3232 WEST RENO, OKLAHOMA CITY, OK 73107**, and warrants that the lien is valid against the herein above described property.

Executed this the 15th day of July, 1996.

MAGNA MORTGAGE COMPANY

By: _____

HERSHEL PARKER
PRESIDENT

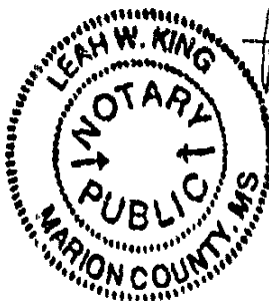
Attest: _____

SANDRA MCALPIN
ASSISTANT SECRETARY

STATE OF MISSISSIPPI
COUNTY OF FORREST

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PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 15th day of July, 1996, within my jurisdiction, the within named **Hershel Parker**, who acknowledged that he is President of **Magna Mortgage Company**, a Mississippi corporation, and that for and on behalf of the said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



LEAH W. KING, NOTARY PUBLIC
MY COMMISSION EXPIRES FEB. 2, 1999

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LOT 11 IN C. SUTKOWSKI'S SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH EAST 33 FEET AND THE WEST 33 FEET THEREOF TAKEN FOR STREETS) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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