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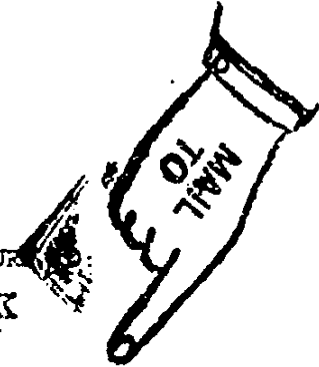
96618366

08/09/96

0004 MCH	9:31
RECORDIN #	25.00
POSTAGES #	0.50
96618366 #	
0004 MCH	9:32

08/09/96

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179 0002
CMI ACCOUNT # 2365075
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN

JAMES F. KIRK
ATTORNEY AT LAW
7643 W. 163rd Street
Orland Park, IL 60462

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN APTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MATTHEW C. DANAHER AND MAUREEN R. AHLERT, HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE NOVEMBER 24, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 0315315, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 24-02-406-007 COMMONLY KNOWN AS:
9113 SOUTH SPAULDING AVENUE
EVERGREEN PARK, IL
60642

96618366

25.50
NH

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JAN 10 2001
COURT CLERK

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County, Illinois
LOTS 41 AND 42 IN BLOCK 2 IN B. F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO
16, 21 TO 28 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #24-02-406-007

9818166

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