

UNOFFICIAL COPY

RELEASE DEED

NAME & ADDRESS OF PREPARER:

FRANCES IRVING

Suburban Federal Savings, FSB
P.O. Box 1076
Harvey, IL 60426

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

0005
RECORDIN * 25.00
POSTAGES * 0.50
96618377 #
0011 MCH 14:10

08/09/96

96618377

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIE L. ANDRZEJ, A SINGLE PERSON

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23TH day of MARCH A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of Records, on page _____, as Document No. 96618377, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____ and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. _____ to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

SEE ATTACHED ADDENDUM

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 3rd day of July A.D., 19 96.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By Laura Esping Assistant Vice President

Attest: Mal. Sewell Assistant Secretary

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

96618377

2550
100

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STATE OF ILLINOIS }
County of Cook } SS

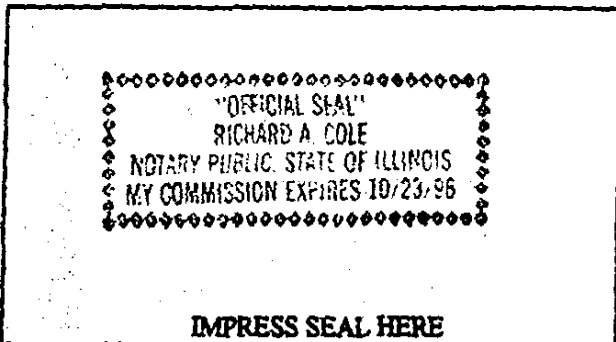
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Kathleen Davidson personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of July, 19 96

Richard A Cole

Notary Public

My commission expires on October 23, 19 96



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4; REAL ESTATE
TRANSFER ACT
DATE:

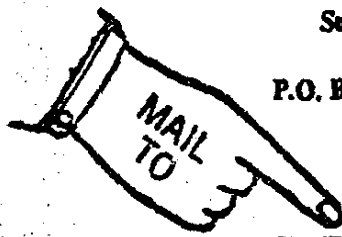
Buyer, Seller or Representative

RELEASE DEED

FROM

Suburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426



MAIL TO

Michelle Majhrot

154th at Broadway, Harvey, IL 60426

48818377

ADDENDUM
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LEGAL DESCRIPTION:

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 16 IN SUBDIVISION BY EUGENE CARY, TRUSTEE OF THE SOUTH 14 ACRES (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILWAY COMPANY) OF LOT 1 IN BLAKESTYN'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 3 TO 5 IN BLAKESTYN'S SUBDIVISION AFORESAID, ALSO OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 AFORESAID, EXCEPT THAT PART THEREOF THAT LIES IN LOT 1 OF THE RESUBDIVISION OF THE LOTS 10 AND 11 OF SAID SCHOOL TRUSTEES' SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PROPERTY: 15710 EMERALD HARVEY, ILLINOIS 60426
PIN: 29-16-307-022-0000
29-16-307-042-0000

Property of Cook County Clerk's Office

98519877

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