RECORDING REGULATION OFFICIAL COPY SOUTH CENTRAL BANK & TRUST CO. 96419902 AND WHEN RECORDED MAIL TO **- \$**03,00 mart of Richard Mar 136067 11991 5796 06/13/95 16:08:00 が27/ 李 島台 - 医一尺石一石 東文学真文 COOK COUNTY RECOPPER BPACE ABOVE THIS LINE FOR RECORDER'S USE" 7081185 **RELEASE DEED** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK & TRUST CO. OF CHICAGO ILLINOIS and State of ... for and in consideration of one dollar, and for of the county of other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Donald S. Coldberg and Susan P. Goldberg, Husband and Wife (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through, or by certain Montgage , bearing date the 30th day of August , 19 94, and recorded in the Recorders's office of Cook County, in the State of Illinois _____, as Document Number 94774822 , to the premises therein described, situated in the County of Cook___ State of Illinois ... as follows, to wit: Tot 6 (except the east 33 feet thereof) and the east 17 feet of lot 7 in block 5, in Provident mutual land association subdivision of blocks 7 to 12 inclusive 28 to 33 inclusive and 54 to 59 inclusive in the Villace of Winnetka, a Subdivision of the west half of the northeast quarter of section 20, Township 42 north, Parce 40 worth, range 13, east of The Third Principal Meridian , in Cook County, Illinois. Parcel 2: Easement Appurtenant to and for the benefit of Parcel 1 aforesaid as creaded by warranty decd registered September 17,1919 as document LR 02579 over and upon the west 4 feet of the east 33 feet of lot 6 in Provident Mutual Land Association aforesaid, for the propose of Ingress and Egress, in Cook County, Illinois. De PES 92480434 36619302 96619902 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-20-210-015 Address(es) of premises: 898 Elm Street, Winnetka, Ill. 60093 WITNESS OUR hands this 25th day of July (SEAL) (SEAL) HP-722 5/95 Printed on Laser by Lavenage Tet., Garden Grove, CA 92841 Ph:(714) 895-950

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STATE OF ILLINOIS	} } ss.
COUNTY OF COOK	33.
Section 1.	
I Jacqueline Sheehan	, a notary public in
and for the said County, in the State aforesaid, DO HEREB and Pat Galvan, Asst. Cashier	IY CERTIFY that Todd Grayson, Sr. Vice Pres.
	personally known to me the same person(s) whose name
are subscribed to the foregoing instrument, appeared before	ore me this day in person, and acknowledged that they signed
sealed and delivered the said instrument as their free and	voluntary act, for the uses and purposes therein set lonh.
GIVEN under my hand and official seal this 25th	day of July 1996
OFFICIAL OFFICIAL SEAL: Dacquelina A. Sheehan Notary Public. Scale of Illinois My Commission Expiras 9/25/99 OFFICIAL Notary Public. Scale of Illinois My Commission Expiras 9/25/99	Mugicalità Allinh
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