WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhatian Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

Attention: Post Production Services

WHEN RECORDED RETURN ORIGINAL TO:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
Monroe LA 71201
Attention: Post Production Services

DEPT-01 RECORDING \$25.00 T+0012 TRAN 1694 G8/13/96 12:24:00

46965 ¢ CG *-96-619016

COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THUSE PRESENTS:

That Prism Mortgage Company

(the Principal'), with its principal place of business at 350 West Hubbard Ste 222 Chicago, IL 60610

constitutes and appoints Chase Manhattan Mortgage Corporation ('CMMC') and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all comments for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or cadorsing a promissory note and/or allonge for the following loan transaction:

N Borrower(s) Names:

DENISE CALL

JEFFREY SCHAFFNIT

Address of Property: City, State, & Zip Code:

Loan No.:

2743 N. WOLCOTT, UNIT 44 GHCAGO, U. 60614 1563020878

BOX 333-CTI

POAL

Page 1 of 2

03/31/95

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113-225 100

STREET ADDRESS: 2743 N. WOLCOTT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-403-001-0000 Q-7 1/1

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 44 IN THE WOLCOTT DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PART OF LOT 33 IN MANUFACTURERS ADDITION TO CHICAGO IN SOUTHEAST 1/4 SECTION 30, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS 9452207/ TOGETHER WITH ITS UNDIVEDED PERCENTAGE INTEREST IN THE DOCUMENT NUMBER COMMON ELEMENTS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE LASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUIT OVER AND ALROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE AL ATION

OFFICE

OFFI WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER -36519013.

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do the cause to be done by authority hereof.
IN WITNESS WHEREOF, this limited power of attorney has been executed this 6th day of August, 1996
By Revin N. Christopher Is Vice-President
(Space Below This Line Reserved For Acknowledgement)
STATE OF TLLINGIS COUNTY OF
On this 640 day of August, 1996 before me personally appeared Kevin N. 2011/540 plex personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that be the executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.
WITNESS my band and official scal.
OFFICIAL SEAL JOHN P FUNKEY NOTARY PUBLIC. STATE OF ILLINOISS MY COMMISSION EXPIRES 11/16.96 My Commission Expires: 1/1/16.96
Clark's Office.

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