PARTIAL RELEASE NOFFICIAL COPY

FELEASE DEED (ILLINOIS)
96046448 97393

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96619085

DEPT-01 RECORDING \$35.00 T\$0012 TRAN 1695 08/13/96 13:07:00 \$7041 \$ CG *-96-619085

COOK COUNTY RECORDER

76040.3				
		The above space is	for the recorder's use only	 .
KNOW ALL MEN BY T	HESE PRESENTS,	That the Southwest F	inancial Bank and	
Trust Company, 99	Ol South Western Ave	enue, Chicago, IL 6	0643	
for and in consideration of the pays	ment of the indebtedness sec	cured by the Mortgages	& Assignment of he	reinafter
mentioned, and the cancellation of	all the notes thereby secure	d, and of the sum of one d	ollar, the receipt whereof i	is hereby 🧳
confessed, does hereby REMISE, Pe	ELEASE, CONVEY and OU	IT CLAIM unto LaSalle	National Trust, N.	~ / / /
	stee to Exchange Ban			X5`
	Trust \$102308 dated			
heirs, legal representative and assign	is, all the right, title, interest,	claim or demand whatsoever	it may have acquired in, th	rough or F
by a certain Mortgages & Ass	ignment of Rents	. bearing date the	25th	_ day of
August .	19 94 and recorded	in the Recorder's office of	Cook	County,
in the State of Illinois, in book	of records, on p	age, as docume	nt No94887872, 948878	to the
August in the State of Illinois, in book premises therein described, situated	in the County of Cool		94887874,948878 , in the State of Illinoi	.75 s, to wit:
•	,	7		
		<u> </u>	(men 1 m	

LOT 8 IN MALLARD LANDINGS UNIT 1, A 203DIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-29-207-010

IN TESTIMONY WHEREOF, the said. Southwest Financial Bank & Trust Co.

August

, and attested by its _

, has caused these

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presents to be signed by its Vice President

Page 1 of 2 Mana Financial FORM NO. 835

hereto affixed, this ____

Title: Loan Officer

BOX 333-CTI

Loan Officer

NOFFICIAL STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO SS HEREBY CERTIFY that the above named Daniel W. Jarusz COUNTY OF COOK Patricia A. Burke of Southwest Financial Bank & Trust Co. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Loan Officer then and there acknowledged that the said Loan Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this __ day of August CAL SEAL ULLIAN BOYD NG: ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/1/97 My commission expires 3/01/97 Toot County Clert's Office Mail subsequent tax bills to: This instrument was prepared by: L. Boyd (Name) 9901 S. Western Av., (Address) Chicago, IL 60643 RELEASE DEED ADDRESS OF PROPERTY

Page 2 of 2 (Biana Financie)

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