WARRANTY DEED

myn anauman sarrana P	9661000
THE GRANTOR, WILLIAM E.	96619096
GRAHAM, a widower of the village of	
~ · · · · · · · · · · · · · · · · · · ·	ty of
Cook State of	cy or
Illinois for and in	
consideration of TEN	
Consideration of the	
DOLLARS, and other valuable consideration in hand paid, CONVEY 5 and WARRANT 5 to CARMELLA L. PECCATIELLO, a widow 4901 West 83ra Street	. DEPT-01 RECORDING \$23.00 . 140012 TRAN 1695 08/13/96 13:11:00 . \$7054 \$ CG #-96-619096 . COOK COUNTY RECORDER
Burbank, IL 60459	
the following described Real Estate s in the state of Illinois, t See Legal Description Attached	o wit:
hereby releasing and waiving all right Exemption Laws of the State of Illino	ts under and by virtue of the Homestead
Permanent Real Estate Index Number(s)	: 23-02-303-090-1007
Address(es) of Real Estate: 8610 Wes	++ 95th Street, Hickory Hills, IL 60457
Dame	D thisday of August 1996
UNIL	D chisadj oi_ <u>nagasy</u>
XIII (SEAL	(SEAL)
	169
William E. Granam	
(SEAL	(SEAL)
State of Illinois, County of <u>Cook</u> Public in and for said County, in the	ss. I, the undersigned, a Notary State aforesaid, DC HEREBY CERTIFY that
WILLIAM E.	GRAHAM, a widower
personally	known to me to be the same person
	is subscribed to the foregoing appeared before me this day in person.
Twonds one DAND C. CHOMIE STATE OF ELECTRICAL CHOMIES	edged that he signed, sealed ed the said instrument as his free
and volunta	ry act, for the uses and purposes
of the righ	forth, including the release and waiver t of homestead.
Given under my hand and official seal	this 2 day of August 1996
Commission expires	
	Notary Public
This instrument was prepared by Thoma	s W. Giger, Attorney At Law
3903 South Oak Park Avenue, Stickney,	IL 60402, Tel. No. (708) 749-4646.
Mail to:	Send Subsequent Tax Bills To:
Thomas W. Giger, Attorney	Carmella L. Peccatiello
3903 South Oak Park Avenue	8610 W. 95th Street
Stickney, IL 60402	Hickory Hills, IL 50457
Recorder's Office Box No.	- av ann ATI
	ROY 333-CTI

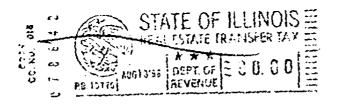
Property or Coot County Clark's O

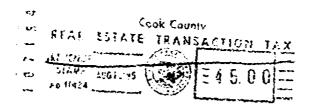
Stocke,

36613036

Mark Aug

UNIT "183", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS. A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED 1: THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1965 AS DOCUMENT NUMBER 2222954 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE FORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 65.50 FEET; THENCE PLST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13 feet; thence west along a ling parallel with the south line of said lots 1 and 2, 111 FEET; THENCE SOUTH ALONG & LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42 FEET; THENCE WEST ALONG A LINE MATALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2 FEET; THENCE WEST TO A POINT ON THE VEST LINE OF SAID LOT 1, 47 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1, 47 FEET; THENCE EAST ALONG THE SOUTH LINES O' LOTS 1 AND 2 TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUST NUMBER 545, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2733639, TOGETHER WITH AN UNDIVIDED 12.5 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL A B OF 15519096 THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS





Property of Cook County Clerk's Office