

UNOFFICIAL COPY

RELEASE DEED

36619143

MAIL TO

James M. Clary
1948 N. Maud
Chicago, IL 60614

DEPT-01 RECORDING \$27.00
7:0012 TRAN 1695 08/13/96 14:41:00
47105 4 CG *-96-619143
COOK COUNTY RECORDER

Property of Cook County Clerk

27.00
PS

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James M. Clary, a Bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94895031, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94895032 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN MAUD AVENUE 3RD RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTHEASTERLY 22 FEET LOT 47 AND LOTS 48 TO 56 AND THAT PART OF LOT 57 THAT LIES SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 57 THROUGH A POINT THEREIN 184.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 ALL IN HAPGOODS SUBDIVISION OF LOT 1 AND PART LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-32-401-058-0000
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 553-071

Property Address: 1948 N. Maud, Chicago, IL 60614

Dated this 22nd day of July, 1996.

Sandra J. Munn-Travis (SEAL)

Sandra J. Munn-Travis, Vice President

Patricia R. Sierra (SEAL)

Patricia R. Sierra, Mortgage Loan Officer

JP

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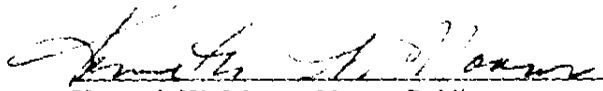
(STATE OF ILLINOIS)

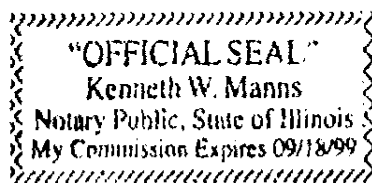
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of July, 1996.


Kenneth W. Manns, Notary Public



96619143

Property of Cook County Clerk's Office