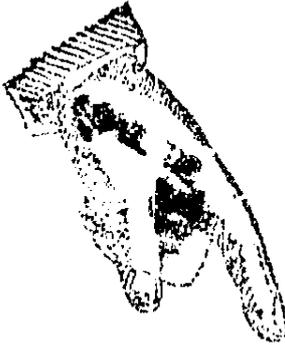


# UNOFFICIAL COPY

96620606



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8056 08/14/96 09:31:00  
#8754 ÷ JW \*-96-620606  
COOK COUNTY RECORDER  
address: 135 N. MERAMEC  
tel. no: 314-727-7400

This form was prepared by: **FIRST BANK MORTGAGE**

**135 N. Meramec - Clayton MO 63105**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **FIRST BANK FSB D/B/A FIRST BANK MORTGAGE 135 NORTH MERAMEC, CLAYTON, MISSOURI 63105**, does hereby grant, sell,

assign, transfer and convey, unto the **ROOSEVELT BANK**, a corporation (herein "Assignee"), whose organized and existing under the laws of **THE UNITED STATES** address is **221 W. CHERRY ST., NEVADA, MO. 64772** a certain Mortgage dated **AUGUST 02, 1996**, made and executed by **PAUL SALATA AND HELEN SALATA, HUSBAND AND WIFE**

2352  
OK

whose address is **1603 BALMORAL LANE, INVERNESS, IL 60067** to and in favor of **FIRST BANK FSB D/B/A FIRST BANK MORTGAGE**

following described property situated in **COOK** of **ILLINOIS**

upon the County, State

**LOT 36 IN ARTHUR T. McINTOSH AND COMPANY'S BRAEMER OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 23 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975 AS DOCUMENT NUMBER 23219238, IN COOK COUNTY, ILLINOIS.**

96620605

such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY THOUSAND AND 00/100** (\$ **250000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **OFFICIAL** Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FKMA - Multistate/1 Assignment of Mortgage

VMP -995M1 (9505)

4/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



S1465418

SAS - A DIVISION OF INTERCOUNTY

96620606

