

RECORDING REQUEST TO

LOAN NUMBER: 041-010035-8

INSTRUMENT RECORDED MAIL TO

DEPT-01 RECORDING

573.58

REQUESTED BY & RETURN TO: RFC  
8400 Normandale Lake Blvd. Suite 500  
Minneapolis, MN 55437  
Attn: Central Document Repository

T#0008 TRAN 3027 06/13/96 14:31:00

#0183 # E.J. # 96-620009

COOK COUNTY RECORDER  
DEPT-01 RECORDING \$23.00

T#0008 TRAN 3029 08/13/96 14:33:00

#0183 # E.J. # 96-620010

06620009

Corporation Assignment  
of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDED BY RECORDER

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA  
located at 14350 QUORUM DR. #450, DALLAS, TX. 75240  
transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
located at  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated MARCH 25, 1996 executed by  
CHRISTOPHER CZECHOWSKI, AN UNMARRIED PERSON

4210 - 1485380  
hereby grants, assigns, and

to GMAC MORTGAGE CORPORATION OF PA and recorded in libar/cabinet Recorded on 4-8-96  
document/instrument no. 96-262336 at page(s)/drawer \_\_\_\_\_  
microfilm # \_\_\_\_\_ pin number \_\_\_\_\_  
in the plat of COOK County Illinois described hereinafter as follows:

LOT 24 IN BLOCK 8 IN GLEN-BROOK COUNTRYSIDE A SUBDIVISION OF PART OF  
THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF  
SECTION 4 ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 04-03-109-024-0000.

06620009

305 HICKORY COURT NORTHBROOK, IL 60062

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 4/23/96

GMAC MORTGAGE CORPORATION OF PA  
A PENNSYLVANIA CORPORATION

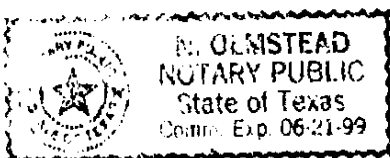
STATE OF TEXAS }  
COUNTY OF DALLAS } SS.

On 4/23/96, before me, N. OLMSTEAD  
personally appeared J. NIHART, ASSISTANT SECRETARY  
of GMAC MORTGAGE CORPORATION OF PA personally  
known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

BY: J. Nihart  
J. NIHART, ASSISTANT SECRETARY

WITNESS my hand and official seal.  
Signature \_\_\_\_\_  
NOTARY PUBLIC

FOR NOTARY SEAL OR STAMP



N. OLMSTEAD  
NOTARY PUBLIC  
State of Texas  
Comm. Exp. 06-21-99

BATCH  
1 of 10

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING

423.3

TRAN 3031 09/25/96 14:30:00

9068 S BL 95-620009

COOK COUNTY RECORDER

60007996

BATCH  
of