

DEPT-01 RECORDING

\$23.00

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TRAMOUR TRAN 3031 08/13/96 14:37:00

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COOK COUNTY RECORDER

Loan No. 2139145

This form was prepared by: GN MORTGAGE CORPORATION

address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209

tel. no: 414-355-3005

1491223  
4211

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY AS TRUSTEE  
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is \_\_\_\_\_  
a certain Mortgage dated March 29th, 1996

made and executed by EDWARD YARBROUGH, DIVORCED AND NOT SINCE REMARRIED, EDWARD COLLINS AND JUANITA  
to and in favor of \_\_\_\_\_ upon the following described property situated in  
COOK County, State of ILLINOIS

Tax ID No. #25-19-401-048-0000

Property Address: 11324 SOUTH CHURCH STREET, CHICAGO, ILLINOIS 60643-

LOT 21 IN RESUBDIVISION OF LOTS 1 TO 37, INCLUSIVE IN BLOCK  
2 IN RESUBDIVISION OF BLOCKS 4 AND 11 IN VINCENNES ROAD  
ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 19 AND THAT PART LYING EAST OF THE

96620017

such Mortgage having been given to secure payment of \_\_\_\_\_  
Thirty Nine Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

\* Recorded on 4-24-96

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96620017)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

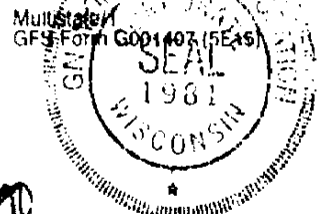
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/05/96

GN MORTGAGE CORPORATION

By

BRIDGET LYNN BONKOWSKI, ASST VICE PRESIDENT



23.00

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Property of Cook County Clerk's Office

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 8th day of APRIL, A.D., 1996

BRIDGET LYNN BONKOWSKI  
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to  
me known to be such ASST VICE PRESIDENT  
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the  
deed of said Corporation, by its authority.

*[Handwritten Signature]*

**AFTERNICISHEL EVANS**

Notary Public Milwaukee  
Notary Expiration 7/18/99

Seal:

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