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. วิจัยที่เชีย วิทิตินี ซีย์สิต ยีติว มีรีวีจีดี วิดังวิสุรัยย

一 報題的支配は、第一学者一名学校主任会

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 029432-2

KNOW ALL MED BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

GLORIA J BAR CARMI DIVORCED NOT REMARRIED

OF THE FIRST PART, TO

SUBURBAN BANK OF WEST BROOK

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING

PERMANENT INDEX

NUMBER

11-22-93

93983233

12~02~93

14-16-304-039-1156

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS:

4170 N MARINE DR 16-M

CHICAGO IL 60613

BATCH Lof Lo À

36570118

Property of Cook County Clerk's Office

366 10115

UNOFFICIAL COPY

LOAN NO. 029432-2

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. BY MESNE ASSIGNMENT(S)

RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-03-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 18, 1996.

IN THE PRISENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

J. SHAH

RV:

P. SRIGLEY

ADMINISTRATIVE OFFICER

STATE OF MICHIGAN)SS COUNTY OF OAKLAND)

ON 07-18-96 BEFORE ME, THE UNDEFSIGNED, PERSONALLY CAME THE ABOVE-NAMED

AS WEICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

CONNAG TO LEAST THE

WHEN RECORDED RETURN TO:

Cheryl Rife

CUSTOMER SERVICE, 14TH FLOOR

900 TOWER DR.

TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Coot County Clert's Office

negotianos.

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: CW68886

LEGAL DESCRIPTION:

UNIT NO. 16-M AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BUTWEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINO'S, AS DOCUMENT NUMBER 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL ORTI. (EXCEPTING FROM SAID DEVELOPMENT PARCLL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOUS.

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