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DEPT. OF RECORDING \$25.50

190008 TRAN 3043 05/13/98 16616300

FORM # 83 *--96--620127

COOK COUNTY RECORDER

96620127

RELEASE OF MORTGAGE

LOAN NO. 024258-6

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ARNULFO F. RIMANDO, AND LAURA A. RIMANDO, HUSBAND AND WIFE

OF THE FIRST PART, TO

STATE NATIONAL BANK

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-29-87	87238914	05-05-87	13-13-301-014

SEE ATTACHED LEGAL

PROPERTY COMMONLY KNOWN AS: 4113 N TROY
CHICAGO IL 60618

96620127

25.50

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Property

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LOAN NO. 024258-6

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 07-01-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 18, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION

J. SHAH

BY:

C. M. O'BYRNE
First Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 07-18-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

C. M. O'BYRNE
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
James Perry
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Donna G. Tyranski
DONNA G TYRANSKI
NOTARY PUBLIC, STATE OF MICHIGAN
MY COMMISSION EXPIRES 09/15/99

WHEN RECORDED RETURN TO:
James Perry
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

96626127

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LOAN NO. 024253-6

LEGAL DESCRIPTION OF PROPERTY:

LOT 30 IN BLOCK 1 IN DAVIS SUBDIVISION OF BLOCK 4 OF THE SE 1/4 OF THE WEST 1/2 OF THE SW 1/4 OF DAVIS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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