

After Recording Mail To:

UNOFFICIAL COPY

COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

Drafted By:

AMY SCHORNAK
COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

336844E
INTERNATIONAL SOCIETY
01/26/95



06620139

01/26/95 RECORDING

\$27.50

Amount From 3048 02/13/92 10:21.00

06620139

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by INTERNATIONAL SOCIETY FOR KRISHNA
CONSCIOUSNESS BY PETER SYER, *

to COMERICA BANK-ILLINOIS and thereafter assigned to
COMERICA BANK AS ATTORNEY IN FACT FOR
COMERICA BANK-ILLINIOS dated 12/31/92, calling

for the original principal sum of FIFTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100
dollars (\$ 51,200.00), and recorded in Mortgage Record _____, page _____

and or Instrument # 93-010045, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID. 11-31-302-076-1004

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 6628 N DAMEN AVE
CHICAGO, IL 60645

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of July, 1996.

COMERICA BANK AS ATTORNEY IN FACT FOR
COMERICA BANK-ILLINIOS

By Elizabeth A. Morton
ELIZABETH A. MORTON
Its VICE PRESIDENT

By Sharon Walsh
SHARON WALSH
Its SENIOR VICE PRESIDENT

Corporate Seal

06620139

25.50

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)

County of OAKLAND)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July
19 96, personally appeared ELIZABETH A. MORTON and
SHARON WALSH, VICE PRESIDENT and
SENIOR VICE PRESIDENT respectively of

COMERICA BANK AS ATTORNEY IN FACT FOR
COMERICA BANK-ILLINOIS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/11/97

Judith E. Chervenak

Notary Public
JUDITH E. CHERVENAK
OAKLAND

96020109

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Loan No. 3368446
INTERNATIONAL SOCIETY

LEGAL DESCRIPTION

*PRESIDENT AND VINOD LIMACHIA, VICE PRESIDENT
UNIT 2 S AS DELINEATED UPON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12 AND THE NORTH 1/2 OF LOT 13 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490.0 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1950, DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23273155, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL, EXCEPTING THEREFROM ALL THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP OF SURVEY.

Cook County Clerk's Office

96620129

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