

UNOFFICIAL COPY

96620233

RELEASE OF MORTGAGE OR TRUST DEED

CF96156 (JL 4)
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED

DEPT-01 RECORDING \$25.50
T#0014 TRAN 3049 08/13/96 15:05:00
#8588 # JW *--76-620233
COOK COUNTY RECORDER

23 50
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KNOW ALL MEN BY THESE PRESENTS

Chrysler First, a successor by virtue
THAT of merger to Finance America _____ as Trustee of the County of
Cook and the State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby
acknowledged, do hereby remise, release, convey and quit-claim unto Robert L.
Henderson and Idella Henderson, his wife heirs, legal
representatives and assigns, all the right, title, interest, claim, or demand
whatsoever may have acquired in, through, or by a certain Trust Deed,
bearing date the October 4, 1983, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, as Document Number 26881725
_____ to the premises therein described, situated in the County of Cook, State
of Illinois, as follows, to wit:

LOT 31 IN BLOCK 40 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION
19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-19-216-017 96620233
Address(es) of premises: 6543 S. Damen Chicago, IL.
is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.

WITNESS _____ hand _____ and seal _____ this 26th day of
July, 19 96.



Chrysler First, a successor by virtue of
merger to Finance America

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STATE OF ~~ILLINOIS~~ ALABAMA
SS: BIRMINGHAM
COUNTY OF ~~COOK~~ JEFFERSON

I, Anne K Nichols, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C J Atwood, Vice President of Chrysler First Financial Services Corporation, successor by virtue of merger to FinanceAmerica Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of July 19 96.


NOTARY PUBLIC

Commission Expires 4-2-98

This instrument was prepared by:

William P. Ralph
10540 S. Western
Chicago, Il. 60643
(312) 779-9845

MAIL TO: Bill Ralph
10540 S. Western #405
Chicago Il 60643



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