

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

THIS AGREEMENT, MADE THIS 29th day of May, 1996 between THE CITY OF MARKHAM, ILLINOIS, a Municipal Corporation, in the County of Cook, State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) Dollars and other good and valuable considerations, in hand paid, and pursuant to authority given by the City Council of the City of Markham, Illinois by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto THE NATURE CONSERVANCY, a non-profit Corporation of the District of Columbia, 1815 North Lynn Street, Arlington, Virginia 22209 and to their assigns, the party of the second part, FOREVER, all the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

96620282

DEPT-01 RECORDING \$29.50  
 142222 TRAN 4072 08/13/96 15:35:00  
 83097 144 \*-96-620282  
 COOK COUNTY RECORDER

29 50

Exempt under provisions of Paragraph  
 Section 4, Real Estate Transfer Tax Act

Above space for Recorder's use only

8-2-96 + William J. [Signature] WEJ  
 Date Buyer, Seller or Representative

SEE ATTACHED LEGAL DESCRIPTION  
 (Parcel 1)

++++  
 Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part and their assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to: Any and all claims for real property taxes by the County of Cook, for which claim or claims the

96620282

EN 9600678 Cook Co. Ill.

JJD

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party of the first part has agreed to undertake to secure, with the cooperation of the party of the second part, vacations, waivers, discharges, exemptions and certificate of error proceedings by and through the County of Cook.

Permanent real Estate Index Numbers:

SEE ATTACHED LISTING OF PINS

Address of Real Estate: See attached address designations all in Markham, Illinois 60426

IN WITNESS WHEREOF, the said Grantor, the party of the first part has caused its municipal seal to be hereto affixed, and has caused this document to be executed by its Mayor and attested to by its Clerk this 2nd Day of August, 1996

Municipal Seal

Evans R. Miller (Seal)  
EVANS R. MILLER, Mayor

ATTEST:

Theresa M. Cannon  
THERESA M. CANNON, Clerk

State of Illinois)  
  ) ss  
County of C o o k)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EVANS R. MILLER and THERESA M. CANNON, Mayor and Clerk respectively, of the City of Markham, Illinois personally known to me to be the same persons whose names are subscribed to the foregoing instrument; appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument, not as individuals but in their official capacities on behalf of the City of Markham, Illinois, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of any right of homestead there existing.

Given under my hand and official seal this 2nd Day of August, 1996

"OFFICIAL SEAL"  
ELLA WARD  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/30/98

Ellen Ward  
NOTARY PUBLIC

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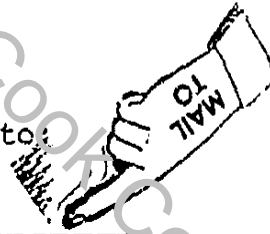
This document prepared by: WILLIAM E. ELSTON, JR.  
1525 East 53rd Street  
Chicago, Illinois 60615

Send subsequent tax bills to:

The Nature Conservancy  
8 South Michigan Avenue  
Suite 900  
Chicago, Illinois 60603

Mail recorded document to:

Leslie Pelotte  
40 The Nature Conservancy  
1313 Fifth Street  
Suite 314  
Minneapolis, Minnesota  
55414-1588



CLERK OF COOK COUNTY Clerk's Office

5-620282

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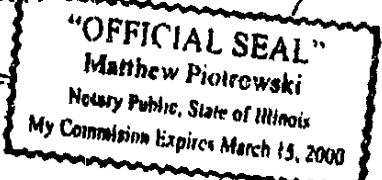
## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 8-2-, 19 96, Signature J. Carlson

Subscribed and sworn to before me by the said JOSIE CARLSON of William this 2 day of August, 19 96

Notary Public Matthew Piotrowski



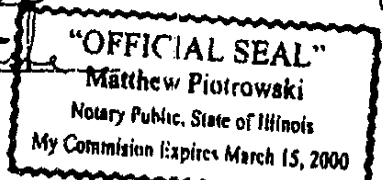
*for William Glat*  
*OK for WS for to sign*

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 8-2-, 19 96, Signature J. Carlson

Subscribed and sworn to before me by the said JOSIE CARLSON of Leslie Glatte this 2 day of August, 19 96

Notary Public Matthew Piotrowski



*for Leslie Glatte*  
*OK for LG for to sign*

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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*Legal Description*

PARCEL 1:

LOTS 34 TO 36, BOTH INCLUSIVE, AND THE EAST HALF OF THE VACATED ALLEY LYING WEST AND ADJOINING, IN BLOCK 12; LOTS 1 TO 7, BOTH INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING, AND LOTS 34 TO 36, BOTH INCLUSIVE, AND THE EAST HALF OF THE VACATED ALLEY LYING WEST AND ADJOINING, IN BLOCK 14; LOTS 4 TO 6, BOTH INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING, AND LOTS 36 TO 38, BOTH INCLUSIVE, AND THE EAST HALF OF THE VACATED ALLEY LYING WEST AND ADJOINING, IN BLOCK 16, ALL IN CROISSANT PARK MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2

OF THE SOUTH 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P/N 28-13-329-020

28-13-329-021

28-13-329-022

28-13-330-001

28-13-330-002

28-13-330-003

28-13-330-004

28-13-330-005

28-13-330-006

28-13-330-007

28-13-330-020

28-13-330-021

28-13-330-022

28-13-331-004

28-13-331-005

28-13-331-006

28-13-331-021

28-13-331-022

28-13-331-023

*Vacant*  
*address of property*  
*- area generally*  
*south of 158th St.*  
*and an irregular*  
*area south and*  
*east of Tillman*  
*Markham, IL 60426*

9-620282

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