

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO

Angelique L. Dixon  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204



538480  
JAFFAR ABBAS  
Crt / Esc

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAFFAR ABBAS SYEDALI ZAIDI ABBAS

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
dated May 22nd, 19 92, calling for the original principal sum of \_\_\_\_\_

FORTY THOUSAND NINE HUNDRED FIFTY DOLLARS AND 00/100 dollars

( \$ 40,950.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92426003, of the records in the office of the Recorder of  
Cook \_\_\_\_\_ County, IL \_\_\_\_\_, more particularly described as

follows, to wit:

See attached for Legal Description.

Commonly known as: 6145 SEELEY N #1E  
CHICAGO, IL 60659

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of June, 19 96.

By Mary E. Cooper  
MARY E. COOPER  
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp  
BANC ONE MORTGAGE CORPORATION  
VERONICA M. THARP  
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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7-10-2011

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JAFFAR ABBAS

State of INDIANA )

County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June

19 96, personally appeared VERONICA M. THARP and

MARY E. COOPER VICE PRESIDENT

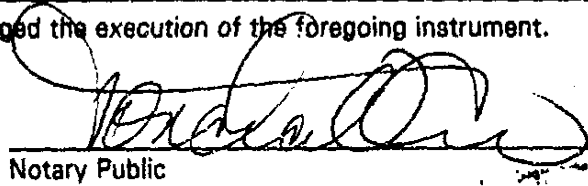
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public



TONDRA O. CRUM  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
COMMISSION EXPIRES JUNE 21, 1998

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JAFFAR ABBAS

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## LEGAL DESCRIPTION

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UNIT NO. 1-B, BUILDING CT-1, IN THE NORWOOD COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCEL AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15929348 AND 15957209, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25211651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
P. I. N. # 14-00-111-011-1006.

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