

96621427

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by DAVID G. LEE and VICTORIA L. LEE

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5831 08/14/96 15:21:00
#4050 #CJ *-96-621427
COOK COUNTY RECORDER

to Lender and recorded in the office of the Register of Deeds

of COOK County Wls., as No. 96364132

(Reel) 5020018 (image) of (Mortg's) on (page) 1
only the following portion of the mortgaged real estate in said county, State of Wisconsin:

Recording Area

Name and Return Address

Send DAVID G. LEE Mail to: Clark Mangus
VICTORIA L. LEE P.O. Box 168
4335 S 475 HARVEST COURT St Charles, IL
MUKWAGO, WI 53189 60174

08-24-220-016

Parcel Identifier No.

LOT SEVEN (7) IN BLOCK TWENTY (20) IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763126 AND RE-REGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965.

PROPERTY ADDRESS: 932 SPRUANCE PLACE, DES PLAINES, IL 60016

If checked here, real estate description continues or appears on attached sheet.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

County of WAUKESHA

This instrument was acknowledged before me

on AUGUST 6, 1996

by SUSAN M. HOOD and JOYCE SUTHERLAND
(Names of person(s))

as VICE PRESIDENT, ASS' CASHIER
(Type of authority, e.g., officer, trust ee, etc. if any)

of WAUKESHA STATE BANK
(Name of party on behalf of whom instrument was executed)

Jodi Hanna

* JODI HANNA

Notary Public, Wisconsin
My Commission (Expires) (Is) APRIL 4, 1999

Dated JUNE 14, 1996

WAUKESHA STATE BANK
NAME OF LENDER

By Susan M. Hood

Title VICE PRESIDENT

* SUSAN M. HOOD

Attest Joyce Sutherland

Title ASST CASHIER

* JOYCE SUTHERLAND

This instrument was drafted by:

JODI HANNA - SMH
(TYPE OR PRINT)

*Type or print name signed above.

250

366-21427

UNOFFICIAL COPY

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606-438-3936