

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60141  
ATTN: JOYCE GRUDZIEN

Loan No. 00103017-50

Commonly known as:

6523 WEST 34TH STREET  
BERWYN, IL. 60402



F	23	(A)
P	-	P
T	23	V
I	(A)	

96-21902

DEPT-01 RECORDING \$23.50  
 156666 TRAN 6979 06/14/96 13:24:00  
 \$6070 + GA \* - 96 - 621902  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/28/96 executed by CHRISTOPHER E. CLEMENTS, CARRIE S. CLEMENTS, HUSBAND AND WIFE

to BANC GROUP MORTGAGE CORPORATION and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60467 and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_

COOK County Records, State of IL on real estate legally described as follows:  
 LOT 80 IN EMMA A. BALDWIN'S SUBDIVISION OF BLOCK 18 OF LA VERGNE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 P.I.N. #16-37-227-023 VOL. 7

JAB 51457767A

SAS - A DIVISION OF INTERCOUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/28/96

Witness:

Witness:

STATE OF ILLINOIS

COUNTY OF

DUPAGE

)ss.

On 06/28/96

before me, the undersigned, a Notary Public in and for the said County and State,

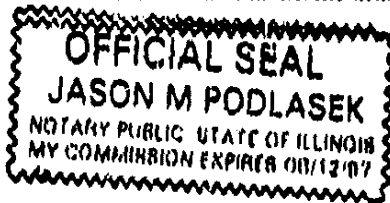
personally appeared

JEFFREY S. BARTZ

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, BANC GROUP MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Jeffrey S. Bartz*  
JEFFREY S. BARTZ

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

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Property of Cook County Clerk's Office

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