92-10812287 9-8-95 MID SCH#469930

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MAIL TO > BOX 352

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 92-10768067

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the legality whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAUL CASANOVA AND WIFE SILVA CASANOVA

all the right, title, interest, claim of demand whatsoever it may acquired its torough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK. County, Illinois, bearing date the 17th day of OCT., 1994, as Document No. 94-904182 to the premises therein described to-wit:

LOT 38 OF WITTKE AND PINKER'S HOMAN AVENUE ADDITION, BEING A SUBDIVISION OF BLOCK 22 OF BLOCK 22 IN SUBDIVISION OF SOUTHEAST 1 AND EAST 1 OF THE SOUTHW 1 OF SECTION 26, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THE THIRD PRINCIP MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 3027 S. TRUMBULL CHICAGO IL 60623

Permanent Index Number 16-26-427-011

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the sam either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 29thday of JULY , 19 96

LASALLE TALMAN BANK FSB

Constimer Lending Officer

STATE OF ILLINOIS)

} SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whos names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talma Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivere the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and dead of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Notary Public

JONAH DELEON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/14/99

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Property of Cook County Clerk's Office

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