CONTRACT/POOL COMMITMENT #

LOAN NO.

FICIAL COPY

1583020189

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street Monroe, LA 71201

96-622434

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **United Capital Corp**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation 343 Thornall Street

Edison, NJ, 08837

hereinafter referred to a. ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right vitle and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of August 13, 1996 made and executed by Pamela Clay- Wilson

which said Security Instrument was recorded on Book No. at rage

County

as Reception No.

, in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED NORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 9606 South Forest Avenue

Chicago, IL 60628

DEPT-11 TORRENS 079 1 T. F. W-96-622434 COOK COUNTY RECORDER

\$20,00

DEPT- DO PEHALTY

LOAN AMOUNT:

\$80,000

Together with the Note or Notes therein described or reference, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Securit, U. strument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by the or presents this 13 th august ,1996 day of

BY: United Capital Corp

Chase Manhattan Mortgage Corporation

as Attorney in Fact

Signature of Officer

Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistan' Trasurer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF THINOIS

COUNTY OF COOK

On this

Lyn Byglowski

,19 Topefore me, the undersigned Notary Public personally appeared who acknowledged himself/herself to

who acknowledged himself/herself to

or Chase Manhadan be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Notary Address:

"OFFICIAL SEAL" DAWN M DUSATKO Notary Public, State of Illinois My Commission Expires 06/01/97





UNOFFICIAL COPY

到43000 A-110-1

Property of Cook County Clark's Office

A.C. A. A.G.

STREET ADDRESS: 9606 S. FOREST FFICIAL COPY

CITY CHICAGO

COUNTY: COOK

TAX NUMBER: 25-10-109-023-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 8 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE BAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 37 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office

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