

# UNOFFICIAL COPY

96622628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1703 08/14/96 10:24:00  
#7336 # CG \*-96-622628  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

Loan No. 02-106-2159-7

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto EDWARD H. KNYCH AND DEBRA M. KNYCH, HIS WIFE, AS JOINT TENANTS

23<sup>00</sup> PB

all the right, title, interest, claim or demand whatsoever it may acquired in, through, or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 20TH day of DECEMBER, 19 91, as Document No. 91678310 to the premises therein described to-wit:

LOT 37 IN BLOCK 3 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 (HAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7619286 F2-0E

Property Address: 1934 NORTH NEW ENGLAND, CHICAGO, ILLINOIS 60635  
Permanent Index Number 13-31-304-026

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 18TH day of JULY, 1996

LASALLE TALMAN BANK FSB

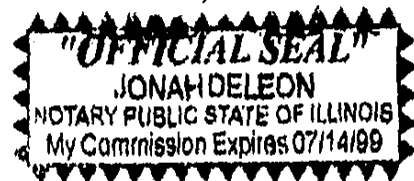
By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
CORINNE BUKALA  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]* Notary Public



BOX 333-CTI

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Property of Cook County Clerk's Office

Mail to:

ANTHONY N. PANZICA  
3347 W. IRVING PARK RD.  
CHICAGO, IL 60618

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