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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40008 TRAN 3097 08/14/96 11:40:00
10483 E.J. W-96-622193
COOK COUNTY RECORDER

96622193

#51767

KNOW ALL MEN BY THESE PRESENTS, That Advanta Mortgage Corporation
16875 West Bernardo Drive, San Diego, CA 92127

of the County of San Diego and State of California for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIM unto JOHN C. GRANT and MAGGIE GRANT

1722 N. Laurel, Chicago, IL 60635

heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the 26th day of October, 1987, and recorded in the
Recorder's Office of Cook County, in the State of
Illinois in Book of records on page as Document No.
87-852272 to the premises therein described, situated in the
County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto
belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-34-315-033

ADDRESS(ES) OF PREMISES 1722 N. Laurel, Chicago, IL 60635

WITNESS my hand and seal this 10th day of May, 1996

ADVANTA MORTGAGE CORPORATION

STATE OF California)SS.
COUNTY OF San Diego

William Garland-Senior Vice President

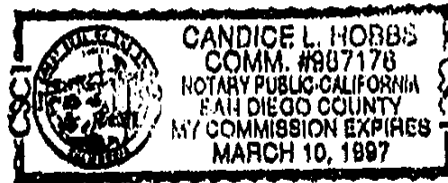
I, Candice L. Hobbs a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
William Garland personally known to me to be the
same person whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 10th day of

May, 1996.

Candice L. Hobbs

NOTARY PUBLIC



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22.50
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RECORD & RETURN TO:
LEE SERVICING COMPANY
A DIVISION OF SUPERIOR BANK FSB
135 CHESTNUT RIDGE RD.
MONTVALE, NJ 07645

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SCHEDULE C

Policy No. LP 106257

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook
and is described as follows:

Lot 13 in Block 4 in Ullmann's Subdivision of the Southeast 1/4 of the Southwest 1/4 and the West 1/3 of the South 20 acres of the West 26.60 chains of the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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