

RECORD & RETURN TO:
LEE SERVICING COMPANY
A DIVISION OF SUPERIOR BANK FSB
135 CHESTNUT RIDGE RD.
MONTVALE, NJ 07645
WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
7:0008 TRAN 3097 08/14/96 11:40:00
#0486 ÷ B J *-76-622195
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

96622195

(Space Above This Line For Recorder's Use)

51767

Assignment of Mortgage or Deed of Trust

\$ 28,420.20
Original Mortgage Amount

WHEREAS, the Office of Thrift Supervision ("OTS") by Order No. 90-375 dated February 22, 1990, appointed the Resolution Trust Corporation ("RTC") as Conservator of IMPERIAL SAVINGS ASSOCIATION;

WHEREAS, the OTS by Order No. 90-1193 dated June 22, 1990, replaced the Conservator of IMPERIAL SAVINGS ASSOCIATION ("Old Association") with RTC as Receiver of Old Association. The OTS by Order No. 90-1194 dated June 22, 1990, authorized the organization of IMPERIAL FEDERAL SAVINGS ASSOCIATION ("New Association"), and thereafter, the RTC as Receiver of the Old Association and the New Association entered into a certain Purchase and Assumption Agreement dated June 22, 1990, under which the asset(s) which are the subject matter of this document were transferred to the New Association. The OTS by Order No. 90-1195 dated June 22, 1990, appointed RTC as Conservator of the New Association;

WHEREAS, the OTS by Order No. 91-214 dated April 19, 1991, replaced the Conservator of the New Association with the RTC as Receiver of the New Association for the purpose of liquidation.

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CS FIRST BOSTON MORTGAGE CAPITAL CORP.

("Assignee") all beneficial interest under that certain mortgage dated October 28, 1987 executed by JOHN C. GRANT AND MAGGIE GRANT, HIS WIFE 1722 NORTH LOREL, CHICAGO IL 60639 ALLIANCE FUNDING COMPANY 180 SUMMIT AVENUE, MONTVALE, N.J. 07645

Trustor, to

Trustee, and

recorded as instrument number 87-852072 on in Book Page of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

LOT 13 IN BLOCK 4 IN ULLMANN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 1333315033

96622195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

Handwritten calculations: 7-23.50, 7-20.00, 43.50

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: FEB 02 1995

RESOLUTION TRUST CORPORATION AS
RECEIVER FOR IMPERIAL SAVINGS AND
LOAN ASSOCIATION, SAN DIEGO,
CALIFORNIA

By *David T. Lukes*
David T. Lukes
Attorney-in-Fact

STATE OF CALIFORNIA
COUNTY OF ORANGE

)
)
) SS

On FEB 02 1995, before me *Peggy Roseth*
(notary public), personally appeared David T. Lukes, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Peggy Roseth
NOTARY PUBLIC

(seal)

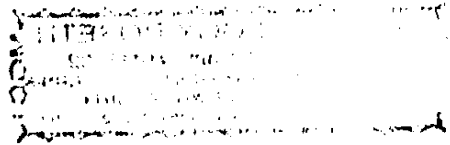


Property of Cook County Clerk's Office

96622195

UNOFFICIAL COPY

Property of Cook County Clerk's Office



96622195