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Firststar Ln Nbr:
Glendale Ln Nbr:
Investor Loan Nbr:
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

8913868
190069
691493707
96622235

DEPT-01 RECORDING \$23.50
T00008 TRAH 3109 09/14/96 13:37:00
#0528 # B.J * -96-622235
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, FIRSTSTAR BANK MILWAUKEE, N.A. (Assignor) whose office is located at 777 E. Wisconsin Ave., Milwaukee, WI 53202, does hereby grant, sell, assign, transfer, and convey to Firststar Home Mortgage Corporation (Assignee) whose office is located at 809 S. 80th Street, West Allis, WI 53214, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 03/16/95
Original Borrowers:
SALVATORE LAGRECA, DIVORCED & NOT SINCE REMARRIED
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 03/16/95
Instrument Number (if any): 96179322
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax ID Number: 14-28-207-004-1249
Address: 2800 LAKE SHORE DRIVE, #1713, CHICAGO, IL. 60657
SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

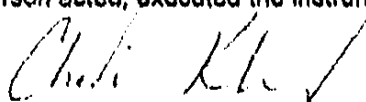
FIRSTSTAR BANK MILWAUKEE, N.A.

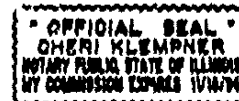

Michael Ferrara
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Cheri L. Klempner personally appeared Michael Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-interim-1-1/96



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7/15/2011

Property of Cook County Clerk's Office

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MERCURY TITLE COMPANY
2-0027796 rev 2/30

9913966

Cook

UNIT 1713, IN THE 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL);

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 6 AND 7 AFORESAID 159.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886 ENTITLED 'AUGUSTA LEHMANN, AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS' RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 273096368 TOGETHER WITH AN UNDIVIDED 100% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Clerk's Office

95179322

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