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Handwritten notes in the top left corner, including "2/22/72" and "1104853".

Handwritten notes in the upper middle section, including "2221-2" and "1104853".

LOT 404 IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

Legal Description: LOT 404 IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

96622859

Richton Park, IL 60471-1157  
4445 Poplar Avenue

Original Mortgage Company: National Homes Acceptance Corporation  
Original Mortgage(s): Trust Summers  
Original Loan Amount: \$23,400.00  
Document Number: 2517619  
Volume Number: 2210-2  
Index Number: 31-27-315-001  
Property Address: 4445 Poplar Avenue  
Richton Park, IL 60471-1157

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as beneficiary or successor thereto, hereby grants, conveys, assigns, and transfers to "The Secretary of Housing and Urban Development of Washington, D.C., his/her successors and assigns", Ralph H. Metcalfe Federal Building, 77 West Jackson Boulevard, Chicago, IL 60604-3507 all beneficial interest under that certain Deed of Trust, said Deed of Trust is recorded in the State of Illinois, County of Cook.

96-622859

PHA Case No: 131-141567-235  
Normal Loan No: 884855-0  
LOBK File No: 86-11A  
When recorded mail to:  
U.S. DEPT. OF HOUSING  
AND URBAN DEVELOPMENT  
Attn: Single Family Loan Mgmt Branch  
Ralph H. Metcalfe Federal Building  
77 West Jackson Boulevard  
Chicago, IL 60604-3507

COOK COUNTY RECORDER

DEF-1-11 TORRENS  
140015 TRAIL 5326 08/14/98 09:42:00  
38995 : 111 8 -- 92 6 6 -- 622859

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THIS ASSIGNMENT, is "Without recourse or warranty, except that the undersigned hereby warrants that:

- a. No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- b. The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- c. The sum of \$9,986.84 together with the interest from November 1, 1994 at the rate of 8.50% per annum, computed as provided in the Note, is actually due and owing under the said Note;
- d. The undersigned has the right to assign the said security and credit instruments."

Together with the note therein described or referred to, the money due or to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Norwest Mortgage, Inc.

Date: April 18, 1996

By:

TERRY L. PIERSON, ASST. VICE PRESIDENT

Notary Acknowledgement

State of North Carolina  
County of Mecklenburg

On, April 18, 1996, before me, the undersigned, a Notary Public, personally appeared, TERRY L. PIERSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

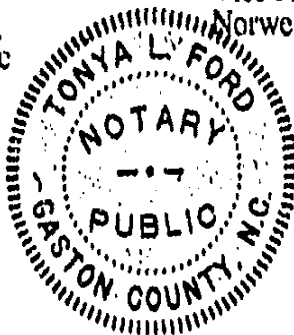
*Tonya L. Ford*

TONYA L. FORD, Notary Public

My Commission Expires April 17, 1999

CAPACITY CLAIMED BY SIGNER:

Vice President  
Norwest Mortgage, Inc.



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