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	Space Above This Line For	Recording Data}
REL	EASE OF MORTGAGE BY CORPORATION	LOAN NO 01-136383-5
101	Know (Al Men by these Presen	$\frac{\lambda}{\lambda} \frac{1}{V} \rho$
M 0	Co,	
intere	poration existing under the laws of the UNITED STATES OF est in the following described premises, situated in the County S HOYNE CHICAGO IL 60609 Pin No. 20-4	of COOK and State of ILLINOIS, to wit:
SUBI	46 IN THE SUBDIVISION OF THE WEST 1/2 BL DIVISION OF THE NORTH 1/2 AND THE WEST 1/2 OF T WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, T THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT	THE SOUTHEAST 1/4 OF SECTION 7 AND TOWNSHIP 38 NORTH, RANGE 14, EAST

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANTONIO MENDEZ AND GUADALUPE MENDEZ A/K/A MARIA GUADALUPE MENDEZ

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of APRIL, A.D. 1794, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 94378215, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

BOX 333-CTI

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Property of Cook County Clerk's Office

Loan No. 01-136383-5

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of MAY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By Ilela 11. Moves

_Vice President

11 1

CATHERINE I BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK S

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein ser forth.

Given under my hand and notarial seal, this 30TH day of MAY A.D. 1996.

This instrument was prepared by:

Notary Public

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

ANTONIO AND MARIA GUADALUPE MENDEZ

ADDRESS

480) S HOYNE

CITY, STATE, ZIP

CHICAGO IL 60609

LOAN REPAID

4-29-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office