Loan No.	11-507183-2		96°23613

## 'Juil Satisfaction and Release of Mortgage

#### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Nor gage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt when of is hereby acknowledged, does hereby F.F.MISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*"DYNAPROP XIII:HERMITAGE LIMITED PARTNERSHIP, A LIMITED PARTNERSHIP\*\*\*

of the County of Cook	_ and State of	ILLINOIS	all the right to	tle, interest, clain	n or demand w	hatsoever
it may have acquired in, through or by	a certain Mortgage	dated the 28Th	i day of	July .	1995, and	recorded
in the Recorder's Office ofCOOK	County,	in the State of	<u>llin</u> ss	, as document	No. 95 566	<u>703</u>
and a certain Assignment of Rents date	d the 28TH day of	of <u>try</u> le	1995	nd recorded in	the Recorder's	Office of
COOK County, in the	State ofILLINO	os, as d	ocument No _	9 + 366 704	to the p emise	s therein
described as follows, to-wit				0,5	<b>?•</b>	
LOT 2 (EXCEPT THE SOUTH 2 FEE IN RAVENSWOOD IN THE EAST RANGE 14, EAST OF THE THIRD PI	HALF OF THE N	ORTHEAST Q	UARTER OF S	ECTION 18, TO		
COMMONLY KNOWN AS: 4655-57	N HERMITAGE A	AVE., CHICAGO	D. IL 60640			
P/R/E/I #14-18-210-001-0000				9ec;	3623	
situated in the <u>CITY</u> of				and State of	<u> [ul nois</u>	<b></b> •
together with all the appurtenances and	privileges thereunt	o belonging or a	ppenaining			

27.50 Av

Property of Coot County Clert's Office

90023/13

IN TESTIMONY WHEREOF, the said corporatio be signed to these prevents by its Vice President, and					caused its name to 1996
•					
CENTRAL FEDERAL SA	YINGS AND LO	AN ASSOCI	AFION OF C	HICAGO	
ATTEST	-				
Diana 1 the		р.		i	
And deddillists Any the		D) 7-	_ =====================================		Vice President
STATE OF TELINOIS					
, SS					
COUNTY OF COOK					
00-	I. STEPI	IANIE G JE	KINS the ur	ndersigned, a !	Notary Public in and
for said County, in the State afterward, DO HEREBY	CERTIFY THAT	GER.	ALD HAASE	perso	nally known to me
to be the Vice President of CENTRA', FEDERAL BARBAR'S J. NEHR personally known					
persons whose names are subscribed to the foregoing that as such officers, they signed and delivered the sa					
of said corporation to be affixed thereto, pursua it to			•		•
voluntary act, and as the free and voluntary act and a	eod of said corpor	ation, for the	uses and purpo	ses therein set	forth
GIVEN under m. hand and Notarial Seal this	27TH	day of	JULY		1996
	, C		T. Mile	tiin L	on as their free and forth  1996  Notary Public
<b>************************************</b>		16	<del></del>	- <del></del> -	Notary Public
" OFFICIAL SEAL " Stephanie Jentons		17/			
Notary Públic, State of Elinois My Commission Expires 5/6/00			7.		
<b>******</b>			10/4,		
			14,		
			0.'		
				Office	
THIS INSTRUMENT WAS PREPARED BY STEPHANIE JENKINS				C	
CENTRAL FEDERAL SAVINGS AND				<b></b>	
LOAN ASSOCIATION OF CHICAGO, 1601 W. Belmont Ave				9000	3-13
Chicago, IL 6065"	<b>a</b>				
620					
	<b>4</b> ]/'				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office