WARRANTY DEED

THE GRANTOR CHRISTOPHER R. LAPATA AND MARY H. LAPATA, husband and wife, of the City of Evanston, County of Cook, State of Illinois, in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to BRIAN'S, DENENBERG, 1301 Heatherfield Lane, Glenview, IL 60025, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto as Exhibit A. See permitted exhiptions as Exhibit A.

90023020

DEPT-01 RECORDING

123,50

- T40010 TRAN 5831 08/14/96 15:32:00

440°3 + CJ +-96-623620

CHOK COUNTY RECORDER

hereby releasing and wriving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 11-19-403-019-1022	
Address of Real Estate 815 Judson Avenue Unit 3-E, Evanston, IL 60202	
DATED this 1974 day of August, 1996 Mistafanit & Total	12 j
CONTROPUED D. LABATA	
CHRISTOPHER R. LAPATA	
ST AMERICAN TITLE OF SET \$	
MARY H. LAPATA	
State of Illinois, County of Cont 2 ss.	500000

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO P. BBY CERTIFY THAT CHRISTOPHER R. LAPATA AND MARY H. LAPATA, husband and wife, personally known to me to exthe same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

This instrument was prepared by Patrick A. Heffernan, Hopkins & Suiter, Suite + 200, Three First National Plaza, Chicago, IL 60602 and after recording should be returned to:

R1492051

Property of Cook County Clerk's Office

90523330

EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 815 3-E IN STONELEIGH COURT CONLOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIEED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Ox Coop

Subject to:

Declaration of Condominium; provisions of the Condominium Property Act of Illinois; general taxes for the second installment of 1995 and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due at the contract date of June 12, 1996 of any special tax or assessment for improvements heretofore completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinarces; private, public and utility easements; public roads and highways; installments due after the closing date of August 13, 1996 of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through the Purchaser.

> CITY OF EVANSTON 004818 Real Estate Transfer Tax City Clerk's Office 105 V 7 1M Amount \$ Agent

Property of Cook County Clerk's Office

96823320