## UNOFFICIAL CORY

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0EPT-01 RECORDING \$23.50 140010 TRAN 5832 08/14/96 15:57:00 \*-96-K COUNTY RECORDER RECORDER TRAN 5183 05/20/96 15:00:00 \*~96~378771 7#0011 TRAN 0784 03/14/96 15:20:00 4456 + RV +-96-197202 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, USA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MID-AMERICA MORTUE. 17 CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mongage executed by DAVID HERNANDEZ, SR. MARRIED TO ALMA L. HERNANDEZ

AND DAVID HERMANDEZ, JR. A SINGLE MALE NEVER MARRIED

to USA MORTGAGE CORPORATION, and bearing the date of recorded as Document Number

FEBRUARY 3, 1996 signed

and

MICHAEL L. EDELSTEIN

After recording return to:

MID-AMERICA MORTGAGE CORPORATION

21141 S. Governors Highway, Suite 300 Matteson, Illinois 60443

IS BEING REFERENCED TO COPPELT THE COUNTY OF COOK ) SS

On this 2nd day of FEBRUARY, 1996 Before me, the undersigned, a notary puone in any of the country and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known, who being duly sworn, and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known, who being duly sworn, and state aforesaid, personally appeared MICHAEL L. did say that he was the President of USA MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on benait of said corporation. corporation by authority of its Board of Directors, and that MICHAEL L. EDELSTEIN acknowledged the execution of said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION, by if archimaghdone Notary Public, State of Illinois and executed. oinmission Expires 3/11/95

Witness my hand and notorial seal the day and year last above written

This instrument prepared by: MARIE ROCHE

Lot 22 in E.A. Cummings and Company's Belmont Avenue Addition, being a Subdivision of the South Half of the West Half of the East Half of the East Half of the South West Cuarter of Section 22, Township 40 North, Range 13, East of the Third Principal

Meridian, in Cook County, Illinois P.I.N. 13-22-322-017

RE-RECORD TO CORRECT DATE MORTGAGE RECORDED FEBRUARY 2, 1996.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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