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APN: 03-03-400-056-1007

96623784



Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagre: Margaretten & Company, Inc.

Original Mortgagor: Rolanuo Succo, Rebecca B. Gueco

Recorded in Cook County, Illinois, or 10/02/91 as Instrument # 91512968

*** SEE ATTACHED ADDENUUM

DEFT-01 RECORDING \$23,60 T\$0014 | TEAM 2097 08/15/95 10:50:00 \$9900 1 JW *-96-623784 | 600m 152001 952005E \$20,00

NOW THEREFORE, the recorder of clark of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation A New Jersey Corporation, FKA Margaretten & Company, inc.

Attest: Karla Birrira Assistant Secretar,

State of California County of Santa Clara

On Aug 5, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,.

Notaty L. Stockwell

My Commission Expires Feb. 25, 2000

Prepared by: R. S. Stone

Peelle Maragement Corporation (408) 866-6868

PO Box 1710, Campbell, CA 95008 LN# 2612304286 P.I.F.: 05/31/96

FINAL REI:ON.m11 90452 5 08/05/96 02:11:27 12:031 227 56

Recording requested by/return to: INTERCOUNTY TITLE COMPANY 120 West Madison Street CHICAGO, I'. 60602

COMM. 1088858 ACTURY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Express FEB 25, 2000 1



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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 2612004236 (12-031)

Tex ID: 03-03-400-056-1007

Dage of mortgage: 09/27/91 Amount of mortgage: \$50000.00 Property Address: 489 Mc Henry Rd #1a, Wheeling , Il 60090

UNIT NUBER 7 IN EUCLIO TERRACE 1 CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 2 EXCEPT THE WEST 25.0 FEET THEREOF, MEASURED AT RIGHT ANGLESI IN CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7, TAXEN AS A TRACT IN OWNERS DIVISION OF BUFFALD CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A TTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24909926, TOGETHER WITH ITS L NDIVIDEO PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Of County Clerks

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