

# UNOFFICIAL COPY

96623885

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECEIVED 105.54  
740014 TRAN COPY 08-19-96 11:12:00  
1996 JUL \* - 96 - 623885  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOSEPH T. PEARSON, JR. AND STEPHANIE SUE PEARSON (TENANTS IN COMMON) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of APRIL, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96295103 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

2550  
n

LOT 7 IN BIG RUN ACRES UNIT 1, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-31-306-007

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Address(es) of Premises: 14 VALLEY VIEW DR, LEMONT, ILLINOIS, 60439

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 06 day of AUGUST, 1996.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by MICHAEL NISBET State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Joseph Pearson  
14 Valleyview  
Lemont Ill  
60439

5462863

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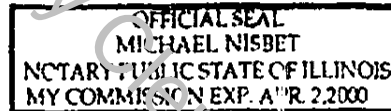
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of AUGUST, 1996.

*Michael Nisbet*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



96623685

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOSEPH M. PEARSON AS TRUSTEE OF THE JOSEPH M. PEARSON 1994 TRUST, UNDER AGREEMENT DATED 11/1/94, UND 1/2 INT., AND PAULINE A PEARSON AS TRUSTEE OF THE PAULINE A. PEARSON 1994 TRUST, UNDER AGREEMENT DATED 11/1/94, UND 1/2 INT. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of APRIL, 1996 and recorded in the Recorder's Office of WILL county, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. R96-040888 therein described as follows, situated in the County of WILL State of Illinois, to wit.

LOT 73, IN CAMELOT UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1965, AS DOCUMENT NO. R65-11966 AND AMENDED BY DOCUMENT NO. R66-5081, IN WILL COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-33-109-013

Address(es) of Premises: 22546 S BRAMBLE HILL RD, JOLIET, ILLINOIS 60439

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 06 day of AUGUST, 1996.

By: \_\_\_\_\_ (SBAI)  
Attest: Jean Vander (SSAL)

This instrument was prepared by MICHAEL NISBET State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

96023585

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of AUGUST, 1996.

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



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