

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

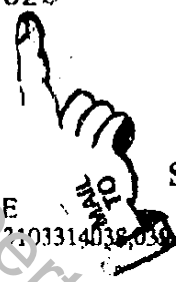
DEPT-01 RECORDING \$23.50

96623145

T#0008 TRAN 3115 08/14/96 15:04:00

#0690 ÷ BJ *-96-423145
COOK COUNTY RECORDER

143467 966
Data ID No: 998
Loan No: 08524652
Borrower: GREGG STONE
Permanent Index Number: 2103314038,039
Date: 11/28/95



ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 C at 101 Barclay Street
New York, NY 10286
Corp Trust - MBS

Security Instrument is described as follows:

Date: November 15, 1995
Original Amount: \$ 57,000.00
Borrower: GREGG STONE, DIVORCED AND NOT SINCE REMARRIED
Lender: SECURITY MORTGAGE, INC
Mortgage Recorded or Filed on 12-11-95
as Instrument/Document No. 95-856481
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 81 IN COUNTRY CLUB HILLS UNIT 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 19031 LORETTO LANE, COUNTRY CLUB HILLS, ILLINOIS 60478

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



23.0

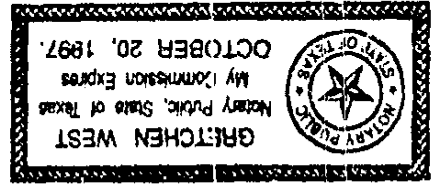
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ASSIGNLN

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/720-6300

Property of *COOK COUNTY CLERK*
Notary Public in and for



My commission expires: _____

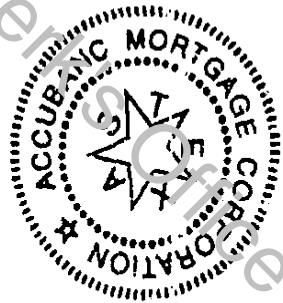
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 28th day of November, 19 95

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Sammie Johnson, Assistant Secretary, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Texas
County of Dallas

By Sammie Johnson
Sammie Johnson
Assistant Secretary
(Printed Name and Title)

ACCUBANC MORTGAGE CORPORATION



(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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