96624461

When recorded mail to:

Record and Return to:

< 0 Advanta Mortgage Corp. USA

Dept. 410

16875 West Bernardo Drive

San Diego, CA 92127

Propared by: C. Leon. 1793264

LOAN #: 0103300388



DEPT-01 RECORDING

\$23.50

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**# 2218 + BK ※ → 9 & − 6 2 4 4 6 1** 

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ORATION

ADVANTA MORTGAGE CORP. WSA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARBARA DAVIS, MARRIED

SOUTHERN PACIFIC FUNDING CORPORATION

organized under the laws of ,

6800 INDIANA AVENUE, SUITE 110, RIVERSIDI, CA 92506

whose address is

and recorded as

in Document No. **45-739 742**, page(s)

10-30-95

, of

County Records of COOK

County, Illinois, destribing land therein as:

LOT 42 (EXCEPT THE WEST 50 FEET THEREOF TAKEN BY THE NORTHWESTERN ELEVATED RAILWAY COMPANY) IN BLOCK ONE IN CANNELL'S SHEFFIELD AVENUE ADDITION, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Common Address: 3542 NORTH WILTON AVENUE

CHICAGO, IL 60657

PIN No: 14-20-404-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due there or with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: OCNOBER 19, 1995

SOUTHERN PACIFIC FUNDING CORPORATION

COLLERN LEON/ASSISTANT VICE PRESIDENT lts: lts:

Page 1 of 2

ILGVAS(1205.1)

JLLVAS 504

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of CALIFORNIA County of RIVIRSIDE

This instrument was acknowledged before me on OCTOBER 19, 1995

COLLEGN LEON/

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les of the ASSISTANT VICE PRESIDENT as

CALIFORNIA (XIRPORATION

SOUTHERN PACIFIC FUNDING CORPORATION of

KIMBERLEY MEJIA Comm. # 972935
NOYARY PUBLIC - CALIFORMA
Over go County
EN Comm. Excess Sept. 7, 1996 Pro Cook County Clerk's Office

KIMBERLEY MEJIA/NOTARY PUBLIC

36624.67

## UNOFFICIAL COPY

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19/1/20gg