96624874

DEPT-01 RECORDING \$23.50*
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12931 1 LF #-96-624874
COOK COUNTY RECORDER

This form was prepared by: MCP. NORTGAGE CORPORATION 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI

, address:

, tel. no: 810-358-0606

1388000075

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unic tire

MELLON MORTGAGE COMPANY

a corporation organized and existing under the laws of TX

(herein "Assignee"),

whose address is 3100 TRAVIS STREET, HOUSTON, TX 77006

a certain Mortgage dated April 12th, 1996

, made and executed by

CHARLES E. SNARICH, A Single Person Never Married

RENEE J. KAGANEK, A Single Person Never Married 6940 NORTH OWERTILL QUENCE

and in favor of MCA MORTGAGE CORPORATION

property situated in COOK

County, State of IL

upon the following described

ALL OF LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 11 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-36-107-020

96624874

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND AND 00/100

rs 120000.00

(Include the Origina) Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2004 9658/107, at page) of the Records of COOK

(or as No.

State of IL

Records of COOK County, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4/95

^ ~995(IL) (990)

initials: _

Page 1 of 2

VMP MORTDAGE FORMS - (800)521-7291



Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1996 June 13th.

THE TARK OF THE PARTY OF THE PA Witness

REBECCA A. BARATH ASST. VICE PRESIDENT

Scal:

(Space Below is Reserved for Acknowledgment Information)

State of MI

County/City/Parish of OAK ND



Notary Public, Wayne County, MI Acting in Oakland County My Commission Exp. 4-11-98 WILMA IBAN PATTERSON JIÉ WAYNE ACTING IN OAKLAND COUNY, MI Expires: 4-11-98

On this day of June 13, 1996 before me appeared REBECCA A. BARATH, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal effixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

~995(IL) (958)

Page 2 of 2

WILMA JEAN PATTERSON

DRAFTED BY TANYA TRIMAS

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