STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PROBLING FOR COMPARTMENT OF PUBLIC AND STATE OF ILLINOIS PUBLIC PU

NOTICE AND CLAIM OF LIEN 96624069

[XX] INITIAL LIEN	
[] RENEWAL	. DEPT-01 RECORDING \$23.00 . T40011 TRAN 2927 08/15/96 14:08:00 . 43433 + SU ★-96-624069
DATE OF INITIAL LIEN []	. COOK COUNTY RECORDER
of Local Office Administrator for the County of	. STARKS acting in my official capacity, State of Illinois, end to hold a lien on the following described real estate,
6.58 chains of the West 30.42 chains of the South 14.15 chains of the West 33.3 27. Township 37 North, Range 3, East of	f Alsip, being a Subdivision of the South f the Northwest 1/4 and the 6.57 chains of 33 chains of the Northwest 1/4 of Section of the Third Principal Meridian, in Cook s 12201 South Rexford, in Alsip, Illinois,
the Illinois Public Assistance Code, and for payme statutory provisions.	CASE #: 91-200-698486
	OCAL OFFICE ADMINISTRATOR
State of Illinois	Personal Injury & Estates Unit 17 North State Street, 13th Floor
County of COOK	Shioago, Illinois 60602
Local Office Administrator, personally known to be foregoing instrument, appeared before me this da said instrument as required by law, for the uses the "OFFICIAL SEAL" STEVE KENT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/18/98	Given under my hand and seal this 17th day of August, A.D., 1976
(SEAL) DPA 237 (R-12-94)	Notary Public IL478-0208

Box 348

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