## **UNOFFICIAL COPY**

Prepared By: When Recorded Mail To: STAMERICA MORTGAGE COMPANY 百百五日日日出 S. 660 MIDWEST ROAD 96624331 OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN DEPT-01 RECORDING \$23.50 Loan No. 00104160-5 T#0001 TRAN 5245 08/15/96 13:16:00 #7114 # TD #-96-624331 COOK COUNTY RECORDER Commonly known as: 234 SOUTH RADCLIF DES PLAINES, IL 600 LE SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVE), he undersigned grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET. 21H FLOOR. DALLAS, TX 75202 all the rights, title and interest of uncorsigned in and to that certain Real Estate Mortgage dated 08/09/9 Executed by FRED K. JAIN YOLANDA P J JAIN, HUSBAND AND WIFE IGHTS, IL 60004 , as Document No. 95 524328 cribed as follows: County Records, State of 1'. LINDIS on real estate legally described as follows: LOT 28 IN JO-NOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CREATED BY SUBDIVISION DOCUMENT NO. 23804026 RECORDED JANUARY 28. 1/77, IN COOK COUNTY, ILLINOIS. 23804026 RECORDED N. #09-18-115-002 AUG 1 \$ 1996 4203660 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 08/09/96 DAVID HROBOH. Witness: KERRICK. Witness: DU PAGE STATE OF ILLINOIS **COUNTY OF** before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVIO HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

"OFFICIAL SEAL" Circl, M. V. Co.

Nigrary Public, State of Illinois &

My Commission Expires 12/05/99 &

Minimum

Notary Public for the state of ILLINOIS My commission expires: 12/05/99

(Official Seal)

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