

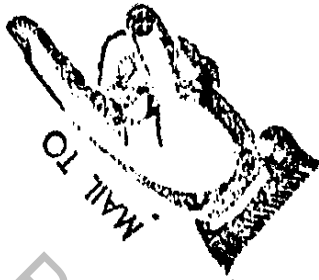
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South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 763-1400
"Leader"



DEPT-01 RECORDING 427.50
T#0001 TRAN 5245 08/15/95 13:18:00
47129 3 TD *-96-624345
COOK COUNTY RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

GRANTOR JAMES L. WEST ANNETTE M. WEST				BORROWER JAMES L. WEST ANNETTE M. WEST		
ADDRESS 20464 DORIA LANE OLYMPIA FIELDS, IL 60461				ADDRESS 20464 DORIA LANE OLYMPIA FIELDS, IL 60461		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.750%	\$25,000.00	01/16/71	02/20/96		0000006675

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK AS SUCCESSOR TO HOMEWOOD FEDERAL SAVINGS & LOAN ASSOC. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of JANUARY, 1971, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 2529129 & 2529130 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-14-414-033

Address(es) of Premises: 20464 DORIA LANE OLYMPIA FIELDS, IL 60461

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LP-11503 ©FormAllan Technologies, Inc. (10/27/84) (800) 937-3790

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Witness its hand and seal, this 30th day of September 1995

MORTGAGEE: SOUTH CHICAGO BANK

By: [Signature]
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording returned to:

SOUTH CHICAGO BANK
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and seal this 6th day of October 1995



Commission expires

[Signature]
Notary Public

SCHEDULE A

LOT SIXTEEN----- (16)
IN BLOCK TWO (2) IN A.G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 16821650.

Office

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