

RECORDING REQUESTED BY:
Security Pacific Financial services Inc.
10089 Willow Creek Rd.
San Diego, CA 92131

UNOFFICIAL COPY

96624349

DEPT-01 RECORDING \$27.50
100001 TRAN 5245 08/17/96 13:20:00
7133 : TD * - 96 - 524349
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
EVERGREEN LEGAL SERVICES
9719 South Western Avenue
Chicago, IL 60643

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

SECURITY PACIFIC FINANCIAL SERVICES, INC.

Assignee of a Deed of Trust from ABENATIONAL MORTGAGE CORPORATION

Made by CAROL A. BOZEMAN

dated August 22, 1986 and Recorded on October 14, 1986

As Document No. 86475587 , Book , Page

with Assignment recorded October 14, 1986 As Document No. 87656824

with the County Recorder of COOK County, State of ILLINOIS

in the amount of \$47,000.00 hereby remises, releases, conveys and quit-claims

of the same.

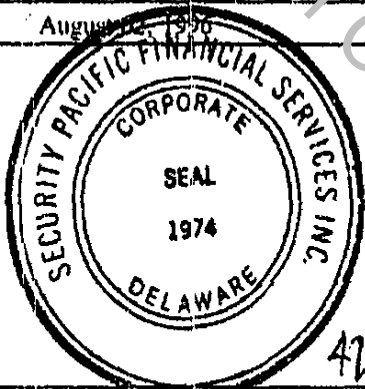
2750
10

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

DATED

August 22, 1986

SECURITY PACIFIC FINANCIAL SERVICES, INC.



GIT

4202588UB/1/3

MICHAEL F. HOLLAND
ASSISTANT VICE PRESIDENT

96624349

COUNTY OF SAN DIEGO, STATE OF CALIFORNIA } GIT

SS.

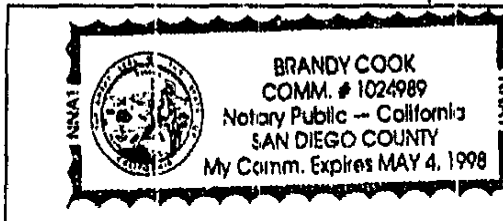
On 08/02/96 before me, Brandy Cook personally appeared

Michael F. Holland, Assistant Vice President personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal

WITNESS MY HAND AND OFFICIAL SEAL.



Signature
Notary Public in and for said County and State

Drafted by:
NIKKI NICOLULIS
Security Pacific Financial Services Inc.
10089 Willow Creek Rd.
San Diego, CA 92131

6618 S Champlain
Chicago IL 60637

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LEGAL DESCRIPTION:

LOT 30 IN BLOCK 4 IN MCCHESENEY'S RESUBDIVISION OF BLOCKS 1 TO 7, INCLUSIVE IN MCCHESENEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-22-228.028

Property of Cook County Clerk's Office

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