

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 361142-6
Name Betty Williams

After Recording Mail to
BETTY WILLIAMS
1402 TULIP CT 11157R
WHEELING IL 60090

-96-625431

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MILTON WILLIAMS AND BETTY WILLIAMS, MARRIED TO EACH OTHER as Mortgagor, and recorded on 02-24-92 as document number 92112607 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 10-15-93 and recorded as document number 93904676 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

96025431

Commonly known as 1402 Tulip Ct 11157R, Wheeling IL 60090

PIN Number 03043020331258

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 19, 1996

LaSalle Bank, FSB

by *Jane M. DeLeon*
Loan Servicing Officer

RE201 012 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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Property of Cook County Clerk's Office

18562896

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SATISFACTION OF MORTGAGE

Loan Number 361142-6
Name Betty Williams

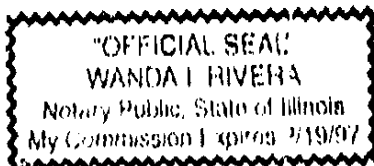
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 19, 1996



Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 012 027

*Mr. M. St. Williams
1102 Taylor Court
Wheeling IL 60090*

96625-31

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10-03986

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:361142-6
MORTGAGOR:WILLIAMS**

UNIT NO. 1-11-57-R-D-1 IN THE ARLINGTON CLUB CONDOMINIUM AS
DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING
DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND
UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4
AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND
CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED
AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985
AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS
DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED
PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY
DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED
FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH
IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME,
WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE
WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD
PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL
COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF
RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED
DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE
DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH
AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

96625434

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Property of Cook County Clerk's Office

10-97996