96625837

DEPT-01 RECORDING

\$25.00

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\$7946 \$ CG #-96-625837

COOK COUNTY RECORDER

WARRANTY DEED

THE GRANTON, CHRYSALIS, L.L.C., a limited liability company organized under the laws of the State of Illinois, for the consideration of Ten and 00/100 dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to JOHNAKRUPA, the all interest in the following described real estate situated in the County of Cook, State of # John R. Krups Illinois, to wit:

Sae Reverse)

ment homested for

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Stanford Homestead Exemption Laws of the State of Illinois.

Dated this 28th day of June, 1996

by its authorized member, A. JAY GALLAGHER

IT C/O/A State of Illinois, County of Cook, as. I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREP! CERTIFY that A. JAY GALLACHER, authorized member of CHRYSALIS, L.L.C., at Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, individually and such authorized member, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this the day of June, 1996

OFFICIAL SEAL STEVEN J FINK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/07/99

(1668)

B**o**x 333-cti

FINK & ASSOCIATES, P.C. - 343 SOUTH DEARBOHN STREET, SUITE STATE

60604 • (312) 580 5000

Property of County Clerk's Office

96625837

LUCAL DESCRIPTION

PARCEL, 1: UNIT 1024-2 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6
IN INCLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST'
ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 15 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

P.I.N. 14-17-404-031, 14-17-404-032, 14-17-404-033, 14-17-401-043 Commonly known as: Unit 1024-2, 1024 W. Irving Park Rd., Chicago, IL 60613

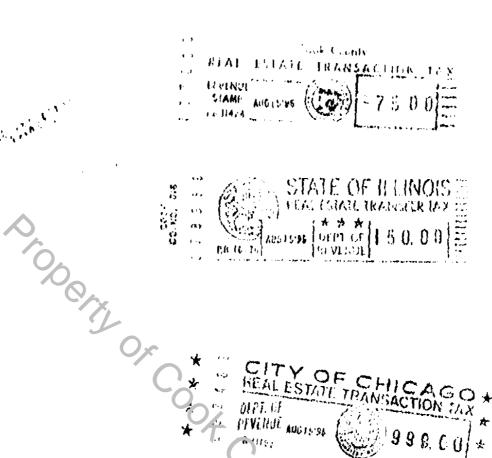
THE TENANT OF THE UNIT HAT NO RIGHT OF FIRST REFUSAL

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, tis successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Prepared by: Steven	J. Fink & Associat	es, 343 S. Dearborn,	Suite 1816,
Chicago, IL 60604	A. Kenna 6	Crupos Brown C	htd. Po Box
Chicago, IL 60604 Mail to: 2000 262, 19630 Co	vernors buy	Flossincer, IL	60422

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CITY OF CHICAGO *