CAUTION: Consult a lawyer before using or acting un Neither the publisher nor the seller of this form makes with respect thereto, including any warranty of mero fitness for a particular purpose.	any warranty	96625866
THIS AGREEMENT, made this lst day of August 19 96, between Sandra Karon Hopkins,	ust	: :
as trustee under Trust Agreement dated 16th day of No. 19 91, and known as TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ovember , s Living	
Trust, Attack Xinder in Amer XXXIII xond: XI secont terror	and wife	
Grantor, and Jerry AB as and Kathy as tenants by the entire ties, not		
witnesses: The Grantor(s) in consideration of the sum on 100 (\$10,00) dollars receipt whereof is hereby	acknowledged,	Ann A
and in pursuance of the power and authority vested in the Gr Trustee(s), and of every other power and authority the Gran enabling, do(es) hereby convey an quitchaim into the Gra simple, the following described real estate, situated in the	ntor(s) hereunto antee(s), in fee County of	. DEPY-01 RECORDING
Cook State of Illinois	, to Wit:	a want beauti treations
COOK State of 1111nois	, to Wit:	Above Space for Recorder's Use Only
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF THE EAST 198 FEET OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS.	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13. EAST	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST  85 ACRES OF THE NORTHEAST  20 FEET THEREOF) IN  OF THE THIRD PRINCIPAL 3
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF T 1/4 (EXCEPT THE EAST 198 FEET OF TH SECTION 6, TOWNSHIP 39 NORTH, RANGE	OF THE EASTHE SOUTH 22 HE SOUTH 22 E 13, EAST	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST  85 ACRES OF THE NORTHEAST  20 FEET THEREOF) IN  OF THE THIRD PRINCIPAL 3
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF THE NORTH 35 ACRES OF THE EAST 198 FEET OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATE together with the tenements, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219	OF THE EASTHE SOUTH 22 HE SOUTH 22 E 13, EAST  D ON THE RI	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST  85 ACRES OF THE NORTHEAST  20 FEET THEREOF) IN  OF THE THIRD PRINCIPAL 3
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF THE NORTH 35 ACRES OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATED together with the tenements, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219 Address(es) of real estate: 1025 North East Ave IN WITNESS WHEREOF, the grantor, as trustee_	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13, EAST  D ON THE RI  THE SOUTH 27  THE SOUTH 27	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST 85 ACRES OF THE NORTHEAST 20 FEET THEREOF) IN OF THE THIRD PRINCIPAL 3. H EVERSE SIDE HEREOF.  Inging or in any wise appertaining.
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF THE NORTH 35 ACRES OF THE EAST 198 FEET OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATE together with the tenements, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13, EAST  D ON THE RI  THE SOUTH 27  THE SOUTH 27	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST 85 ACRES OF THE NORTHEAST 20 FEET THEREOF) IN OF THE THIRD PRINCIPAL 3. H  EVERSE SIDE HEREOF.  Inging or in any wise appertaining.  Park. IL 60302  Indi, hereinto set 2 her hand and and a trusted as aforesaid
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF THE SECTION 6, THE EAST 198 FEET OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATED together with the tenements, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219 Address(es) of real estate: 1025 North East Ave IN WITNESS WHEREOF, the grantor, as trustee the day and year first above written.	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13, EAST  D ON THE RI  THE SOUTH 27  THE SOUTH 27	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST 85 ACRES OF THE NORTHEAST 20 FEET THEREOF) IN OF THE THIRD PRINCIPAL 3. H  EVERSE SIDE HEREOF.  Inging or in any wise appertaining.  Park. IL 60301  Ind. hereinto set 2 herhand and  as trusted as aforesaid a Karon Hopkins  (SEAL)
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF CHE NORTH 35 ACRES OF CHE 1/4 (EXCEPT THE EAST 198 FEET OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATE  together with the tenements, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219 Address(es) of real estate: 1025 North East Ave IN WITNESS WHEREOF, the grantor, as trustee _ seal the day and year first above written.  TYPE NAME(S) BELOW SIGNATURE(S)	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13, EAST  D ON THE RI  THE SOUTH 27  THE SOUTH 27	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST 85 ACRES OF THE NORTHEAST 20 FEET THEREOF) IN OF THE THIRD PRINCIPAL 3. H  EVERSE SIDE HEREOF.  Inging or in any wise appertaining.  Park. IL 60302  Ind. hereunto set 2 herhand and  A lame with Third (SEAL)  as trusted as aforesaid  Karon Hopkins
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF CHE NORTH 35 ACRES OF CHE 1/4 (EXCEPT THE EAST 198 FEET OF TH SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATE together with the tenements, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219 Address(es) of real estate: 1025 North East Ave IN WITNESS WHEREOF, the grantor, as trustee _ seal the day and year first above written.  WITHERE Refs. Falls, And Company Co	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13, EAST  D ON THE RI  ces thereunto below 9-020 enue, Oak E  as aforesa  Sandra	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST 85 ACRES OF THE NORTHEAST 20 FEET THEREOF) IN OF THE THIRD PRINCIPAL 3. H  EVERSE SIDE HEREOF.  Inging or in any wise appertaining.  Park. IL 60302  Inid, hereunto set 2 herhand and for said County,  as trustee as aforesaid  Karon Hopkins  (SEAL)  as trustee as aforesaid
LOT 47 IN E. R. ROWE'S SUBDIVISION 28 ACRES OF THE NORTH 35 ACRES OF THE PROPERTY OF THE EAST 198 FEET OF THE SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THOSE MATTERS ENUMERATED together with the tenoments, hereditaments and appurtenance Permanent Real Estate Index Number(s): 16-06-219 Address(es) of real estate: 1025 North East Avenumber and the day and year first above written.  TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Cook in the State aforesaid, DO HEREBY CERTIFY that Section 1988.	OF THE EASTHE SOUTH 27 HE SOUTH 27 E 13, EACT  D ON THE RI  THE SOUTH 27  THE SOUTH 27	Above Space for Recorder's Use Only  ST 14 ACRES OF THE WEST 85 ACRES OF THE NORTHEAST 20 FEET THEREOF) IN OF THE THIRD PRINCIPAL 3. H  EVERSE SIDE HEREOF.  Inging or in any wise appertaining.  Park. IL 60302  Inid, hereunto set 2 herhand and for said County,  as trustee as aforesaid  Karon Hopkins  (SEAL)  as trustee as aforesaid

SUBJECT TO: General taxes not yet due and payable; grantee's mortgage; special taxes or assessments for improvements not yet completed; building lines and building and liquor restrictions of record; zoning and building ordinances; roads and highways, if any; private, public and utility easements of record; party wall rights and agreements, if any; covenants, conditions and restrictions of record (none of which provide for reverter) if any.

	MY COMMISSION EXPINES A.D. A.D.	0,
Given under m	MOTARY PUBLE, STATE OF ILLINOIS WOTARY PUBLE, STATE OF ILLINOIS	day of August 19 96
Commission ex	S OFFICIAL SEAL	Bolerie Hoker
30,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		NOTARY PUBLIC
This instrumen	it was prepared by Robin L. Schirmer,	1119 Pleasant Street, Oak Park, IL
	Manua 7 De 2 de 1	(Name and Address) 60302
	Mary J. Raleigh	SEND SUBSEQUE; T TAX BILLS TO:
MAIL TO:	Towle Howie & Puvogel	Thornton-Bias
	1010 Lake Street #210   (Address)   Oak Park, IL 60301	1025 N. East Ave.
	(City, State and Z:p)	(Address) Oak Park, IL 60302
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)
	Real Estate Transfer Tax  Ook Park \$1000	Real Estate Transfer Tax  Och Park \$1000  Och Park \$1000  Accil Estate Transfer Tax
	Oal Park \$300	Real Estate Transfer Tax  Ook Perk  \$10