

UNOFFICIAL COPY 96625075

PREPARED BY/RETURN TO: Empire Funding Corn. 5000 Plaza on

r } ke	the Lake #100, Austin, Texas 78746		
h: Eg	tiid Lake #100, Austin, 16xas 76740	DEPT-01 RECORDING	\$23.50
	ASSIGNMENT OF MORTGAGE	. T\$7777 TRAN 7764 08/15/9	
our f	KNOW ALL MEN BY THESE PRESENTS, that	COOK COUNTY RECORDER	620070
er ere	Home makens Remodehne ide ("Assignor"), for		
	legally sufficient consideration, the receipt of which is hereby		
	acknowledged, does hereby grant, sell, assign, transfer, set over and		
	convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100,	}	
	Austin, Texas 78746, and its successors and assigns, all right, title and	ļ	
	interest of the Assignor in and to that certain Mortgage executed by		
	Dimas Heanandez + Lisse He Heenandez	{	
	in favor of Hom makers Remodeling in		
	on the 11 Fh day of June , 1996, and		
	encumbering upon and covairy the following described real estate		
LOTS 34	situated in County, State of Illinois, to wit: AND 35 IN BLOCK 4 IV W.D. MURDOCK S		
MARQUET	TE PARK ADDITION, A SUPDIVISION OF THE		
	ALF OF THE SOUTHWEST QUARTER OF SECTION		
23, TOW	NSHIP 38 NORTH, RANGE 13, DAST OF THE		
	RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
PIN 19	23 331 068		
	which instrument is duly recorded in the Book or Record No.		
	Page, Parcel ID No./Other file		
1	aforesaid County and State, together with all right, title and interest of the		
:	Assignor in and to the indebtedness secured thereby, the contract evidencing	the same, and the property therein	
:	described. IN WITNESS WHIREOF, these presents have been executed by		
· 	day of Susses 10 CG.		
	WITNESS OR ATTEST: ASSIGNOR:	·	
	BY: BY:		
	Print Name JOBY TAPPER Print Name: Steve	000	
	Title: VICE PRESIDENT Title: PRESIDENT	966250	175
	SEAL:		-
	the contract of the contract o	Sole Proprieters, Partnerships)	
	COUNTY OF:)		
	I, a Notary Public of the County and State aforesaid, certify that		
	personally appeared before me this day, known to me (or satisfactorily prover		
	subscribed to the foregoing instrument, and acknowledged that he/she execut	led, signed and delivered the same	
	for the purposes therein contained.	10	
	Witness my hand and official stamp or seal, thisday of		
	My commission expires:		
	STATE OF ILLINOIS) SS (Corporation Acknowledgment)	
	COUNTY OF: Cook		
	I, a Notary Public of the County and State aforesaid, certify that 5+600		
	personally appeared before me this day and acknowledged that \(\hat{\sqrt{0}} \) she is the _		
	of Home manters Remodeling Ive 200	orporation, and that by authority	
	duly given and as the act of the corporation, he/she executed, signed and deli-	vered the foregoing instrument for	
	the purpose therein contained by signing the name of said corporation as such	n princer. Witness my hand and	
	official stamp or seal, this 12 th day of My comprise on splits 2 [A " }	19 96 Thurs	
	L	N	
		V	
	NOTARY PLACE STATES 8/4/98 MY CONTINISSION EXPIRES 8/4/98		

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