

STATE OF ILLINOIS
TOWN/COUNTY: COOK (N)
LOAN NO. 21208798 (GILMORE)

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
T#0008 TRAN 3132 08/15/96 09:18:00
#0784 + BJ *-96-625154
COOK COUNTY RECORDER

96625154

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

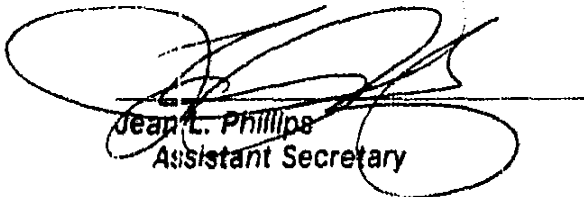
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.


Mortgagor: DAVID GILMORE AND ISABELL GILMORE, IN JOINT TENANCY
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 54,000.00
Date Of Mortgage: 03-15-96
Date Of Recording: 03-27-96
Pin Number: 25-01-123-024
Prop Addr: 8910 S BENNETT AVENUE, CHICAGO, IL 60617
Doc/Instrument #: 96232761
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON JUNE 26, 1996

GE CAPITAL MORTGAGE SERVICES, INC


Jean L. Phillips
Assistant Secretary


D. A. Davis
Assistant Vice President

96625154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



25.50

UNOFFICIAL COPY

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Handwritten signature

Property of Cook County Clerk's Office

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WHEN RECORDED, RETURN TO:

DOCX Release Service
7470 New Technology Way, Ste. D
Frederick, MD 21701

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 21208798:(GILMORE)

STATE OF NEW JERSEY)
)SS
COUNTY OF CAMDEN)

ON THIS 25th DAY OF JUNE 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Michele E. Carr
Michele E. Carr (Commission expires 7-8-97)
NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE
7470 NEW TECHNOLOGY WAY, SUITE D
FREDERICK, MD 21701
(800) 666-8725, EXT. 103

96625151

(R1L2)

J = R023.340027



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 21208798 (GILMORE)

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ATTACHMENT "A"

LOT 24 IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK BEING A SUBDIVISION OF
THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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96655151

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